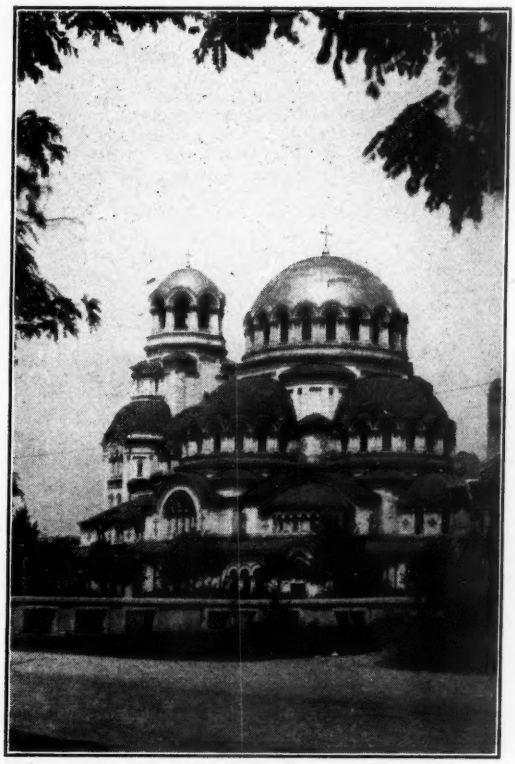
THE DEFENDER
MAGAZINE

Bulgaria's Famous Cathedral



The Alexander Nevsky Cathedral, which stands in the center of "Government Plaza" in Sofia, Bulgaria was built prior to the world war at a cost of fifteen million dollars. The above photograph offers a striking view of its famous pyramidal golden domes. Tithes paid by thousands of Bulgarian peasants made the structure possible.

The late Czar of Russia was to have dedicated the Cathedral but war caused a cancellation of the plan. This gorgeous place of worship stands today a symbol of Bulgaria's sorrow for the Russian monarch, who was regarded by the Bulgarian people as a steadfast friend.

Volume XIII
Number 5

SEPTEMBER 1938

Gerald B. Winrod
Editor

The Spanish Revolution

Since returning from Spain, Miss McKay's views have been extensively reported through the Associated Press, United Press, International News Service, North American Newspaper Alliance and other channels of public information. She writes as an eye-witness to the tragedy which befell the Spanish people after Bela Kun and other Moscow agents, succeeded in undermining the moral, religious, political and economic life of the Nation.

● MISS VIRGINIA McKAY
COLORADO SPRINGS, COLORADO.

I WENT to Spain in the summer of 1935.

The Revolution began just 12 months later and, during this year, I had opportunity to learn something of Spanish character and life under Spain's "Second Republic" and the immediate causes which advanced the present conflict.

I finished my summer course in Spanish at the Rockefeller endowed, "El Centro de Estudios Historicos," for foreigners, in Madrid. Then I decided to remain on in this lovely land and look for a job.

As governess with various families of Spanish aristocracy and middle classes, as office secretary and English teacher to students and business people, I got a fairly general picture of the cross-section of Spanish life.

I travelled extensively, always in third class, except when accompanying families of children. Living in boarding houses and house-keeping for myself, I became acquainted with market prices and costs of living. I contacted workers and servants, writing down their attitudes, reactions and relations with employers, and from these insights I found that skilled laborers received comparatively good wages, while unskilled workers were quite miserably paid.

Steps Toward Revolution

I observed the religious life of the country and the role of the Church. Whether the church services were well attended from real devotion or from long ingrained custom, I did not know. But, at any rate, religious influences and activities were strong.

I looked for the rich, well fed clergymen but found few of them. I did see the village priest, usually of peasant origin himself, playing a prominent role of social worker and executive in his small "pueblo". He was the teacher in secular schools without pay from the government that had abolished religious teaching orders and provided few to take their places.

Once initiated into the familiarities of Spanish life and growing to love these sympathetic and friendly people, I began to observe trends and tides of political life. Those of my many Spanish and foreign acquaintances and friends, who knew, began to reveal to me strange and startling facts.

Election time was growing near. Campaigns and programs got under way. The atmosphere became charged with political pressures and activities and new influences became increasingly prominent. Printed matter and pictures of Spanish Socialists and leaders of international Communism — Lenin, Stalin, Marx — splotched walls and sides of buildings. Pamphlets thrown from speeding cars flooded streets like a snow storm and were handed out to people on streets.

Speeches were made on corners and, theaters and halls, surrounded by cordons of police, were packed with workers listening to demagogues and orators. Servants and factory workers were given food, money and "promises" for their votes in forth-coming elections. Some people began to talk of not voting and my family told me it was because they were afraid of disclosing their political identities. Their fears proved real after elections were over. Flood lights illumined huge pictures of different party candidates in the main squares. *Panic was seizing public life.*

On February 16, 1936, the polls opened for voting. The next day unofficial returns came in obscure and uncertain. Popular belief was still favoring a continued *right* regime. One of my university students, returning from his home in a village of the province of Granada, told me that in his town the Civil Governor had retired and Anarchists had taken charge of the ballot-boxes in a second voting.

Wild Communist Demonstrations

About a week later, the day after final election returns, I was caught in a huge, wild demonstration in the Puerta del Sol, the capital's main square, filled with a riotous crowd. The Popular Front had won and I was hearing what the "people" were going to do in government. Trouble was ahead!

Following this and within four months, 170 churches, 69 clubs and the offices of 10 newspapers, had been burned. Attempts were made to destroy 284 buildings—all by the Anarcho-Syndicalists and the Anarchists. I stayed up until 3 a.m. watching one of three Madrid churches burn in front of my house. The fire department came but used no water, and a shoe store next door was gutted and ruined.

While out walking in the park with five Spanish children, I watched guns being given out to workers, behind trees. Rightist newspapers and magazines began disappearing. Assassinations and counter-assassinations, in retaliation, flared up between Communists and "Fascists". I waited five hours to get into the Central Police Station to see one victim, and the crowd viewed the guarded corpse with both hate and pity. The funerals for these "martyrs" were the occasions for huge street demonstrations, such as one I saw from the doorway of an American Club, one afternoon.

I watched, for the first time, a concerted mass raise clenched fists in the Soviet salute. As the cortege passed along the principal street, singing the Internationale and other newly popular Spanish proletarian hymns, a foolish girl, from an upper-story window opposite me, spit down on the casket. The mob ascended in a wild fury and whirled her away to — I don't know what!

Next, the Civil Guards, a traditionally Monarchistic police body, disappeared from the streets and a friend told me that they had been removed to provincial towns. Then, we heard that the Republic's President had let out the political prisoners, the leaders of the Asturian Revolt against the government in October, 1934. What would they do now?

On outlying roads cars were stopped with the Communist salute by Anarchists, and their occupants asked for money donations for the "International

— *Turn To Page 30.*

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THE DEFENDER MAGAZINE

Defenders Song "Faith of Our Fathers" • Defenders Motto "Back to the Bible"

A Formidable Sect

Gerald B. Winrod

"AND the children of Israel did evil again in the sight of the Lord; and the Lord delivered them into the hands of the Philistines."

These words from the history of Israel relate to the time of Samson, in the eleventh century B.C., just as the curtain was lowering upon the reign of the Judges. Samson was the thirteenth and last Judge. In some respects he typifies modern Israel.

Samson came from the tribe of Dan. The ensign of this tribal group was a serpent. When on the march they carried a banner bearing the likeness of a snake. Jacob, whose name was later changed to Israel, was the father of twelve sons — Reuben, Simeon, Levi, Judah, Zebulon, Issachar, Dan, Gad, Asher, Naphtali, Joseph and Benjamin. These were the progenitors of the nation.

Late in life, however, Jacob brought his two grandsons, Ephraim and Manasseh, into the circle to replace Joseph. So there were actually thirteen tribes instead of twelve. The racial substance of the whole Israelitish nation was potentially in the loins of Jacob and these thirteen heads of the tribal families.

Shortly before his death, Jacob beckoned all of them to his side. This event is recorded in the forty-ninth chapter of Genesis. Calling each by name, he outlined prophetically, the future of the various tribes. Dan was the black sheep of the family. Concerning this son, and his posterity, the aged patriarch said: "Dan shall be a serpent by the way, an adder in the path". Jacob knew that the Danites would be trouble-makers in the world.

Turning parenthetically, from the first book of the Bible to the last, we find another prophetic reference to the tribes — the seventh chapter of Revelation. There is agreement among students of eschatology that this passage refers to the present period of the world's history.

Divine Inspiration anticipated a time when apostate Israel would pass through the fires of judgment for sins committed. But even then, a small *remnant* will be saved from each of the tribes EXCEPT DAN. The Danites are to be completely destroyed. The seventh chapter of Revelation makes no provision for their survival.

All of the sons are mentioned in Revelation 7:4-8 exactly as their names appear in Genesis, except for Dan. This tribe is to be wiped out.

The original thirteen blood streams are still flowing in the world. The inherent qualities which Jacob observed have manifested themselves among the nations, straight through the centuries. Only the Infinite Mind can trace these thirteen courses geographically and ethnologically but their existence down to the final consummation is assured.

Like a gigantic python, the descendants of Dan have crawled over the earth, leaving behind them the slimy trail of war, revolution, misery, sorrow and wreckage. "Dan shall be a serpent by the way, an adder in the path".

The name Dan means *judge*. Hence the words of Jacob: "Dan shall judge his people as one of the tribes of Israel". This meant that the Danites would exercise authority over the other tribes in worldly affairs, even as the Levites were to govern in spiritual matters.

After the exodus, the tribes settled in separate geographical areas in Palestine. Under the dispersion, however, it is different. Now they are intermixed, but "blood will out", and the blended racial qualities which Jacob saw, are coming constantly to the surface in the Israelitish nation as a whole.

IS NOT IMPROBABLE THAT THE INTERNATIONAL BANKING FAMILIES, LIKE THE ROTHSCHILDS, WHO HAVE FOR CENTURIES KEPT GENTILE NATIONS CHAINED WITH ECONOMIC FETTERS, ARE DANITES. The same could well be true of those racial leaders who work together regardless of geographical locations, like Litvinoff in Russia, Blum in France, Hore-Belisha in England, and the Jewish leaders who today control the United States through the Roosevelt Administration.

SAMSON was a Danite. He ruled Israel for twenty years, during a period of great apostasy. His conduct showed a pitiful mixture of spiritual mysticism and fleshly appetites. His administration was anything but a credit to his people.

Finally, blind and in desperation, he prayed the closing prayer of his life, as he leaned against the two massive pillars which supported the pagan temple of Dagon, in the city of Gaza. There were three thousand Philistines present. "Let me die with the Philistines", he cried.

"And he bowed himself with all his might; and the house fell upon the lords, and upon the people that were therein. So the dead which he slew in death were more than they which he slew in his life". Excavations in Gaza have laid bare the two stone bases on which the pillars stood that he displaced.

Samson's hatred for those around him . . . his willingness to tear down the temple in which he knew he would also be destroyed . . . typifies the modern Jew behind the international Money Power, who, out of hatred for his Gentile environment, destroys the citadel of civilization in which he personally, and his race collectively, must also perish.

What kind of morbid pessimism would be required to prompt such an act? Paradoxical as it may seem; difficult though it may be to analyze such mental processes on the part of a racial group — yet the economic temple of the world is being destroyed according to exactly such a plan.

Back in 1920 Mr. H. A. Gwynne, editor of the *London Morning Post*, was analyzing some of the trends which we have since seen sweep the world, when he said: "For centuries there has been a hidden conspiracy, chiefly Jewish, whose objects have been and are to produce revolution, Communism, and anarchy, by means of which they hope to arrive at the hegemony of the world by establishing some sort of despotic rule. I point out that over 80 per cent of the present Bolshevik Government are Jews, and that the Bolshevik movement outside of Russia is chiefly directed by Jews.

"It is easy to prove that a certain section of the Jews of the world are engaged in a mighty attempt to destroy the established rule in many countries and to bring this world into a Communistic brotherhood. The thing is taking place before our eyes.

"If the Jew-Bolsheviks had produced a system by which the governed were happier, freer, and more prosper-

—*Turn to Page 5.*

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ITEMS of INTEREST to DEFENDERS

"ANTI-CHRIST POLICIES IN THE WHITE HOUSE" is the striking title of an important booklet by Mina Baker Ashcraft. It brings the reader face to face with the fact that the United States has drifted far from its original moorings. Price 15 cents the copy; available from The Defender.

JAY FRANKLIN, whose real name is J. F. Carter, writes New Deal propaganda articles for eastern newspapers. Referring to the nation-wide program of falsehood and vilification directed by the Jewish Money Power against Gerald B. Winrod, Carter says: "It took patriotism to help encompass the defeat of a candidate, who, if elected, MIGHT HAVE PROVED THE STARTING POINT FOR A BIG POLITICAL COMEBACK FOR THE REPUBLICANS."

√

WILLIAM ALLEN WHITE, Kansas editor, was named during the Washington investigation by the Dies Committee, as one of the leading Communist sympathizers of the United States. Mr. White's writings and attitude on public questions, has indicated this to be the case for several years. He gave comfort to Communists and radical "left-wingers" everywhere, when he recently announced his intention of supporting New York's New Deal Socialist Mayor La Guardia, for President. Mr. La Guardia is an Italian Jew.

√

JAMES FARLEY, speaking before the Detroit Rotary Club, June 27, 1934, said: "The President's head is cool and his feet are on the ground. His plan was worked out for him before he was nominated". Now that the Nation has been brought to the brink of economic disaster and physical revolution, the question naturally presents itself: Who "worked out" the PLAN for him?

√

ACCORDING to the American Nationalist Confederation, the new magazine *Ken* is Jewish owned and Jewish operated . . . brought into existence as part of an attempt to dignify the most vicious forms of left-wing radicalism. Like all inflammatory propaganda, emanating from such sources, its pages show an utter disregard for truth. Can Christians afford to waste money on such publications?

√

WHY ARE certain commissars of the Roosevelt administration sending government airplanes and photographers to fly over farms in 21 states taking pictures? What kind of strategic maps are they preparing? Is this another indication that Washington reds anticipate early outbreaks of mob violence in the United States?

√

THE FOLLOWING statement was published after Hugh Johnson had addressed the Iron and Steel Institute: "General Johnson revealed that after the so-called 'horse and buggy' conference at Washington some years ago, President Roosevelt had told him: 'Business has bucked me and when industry wants to play with me again it will be on its hands and knees'."

√

HUGH JOHNSON is administering slashing attacks upon the New Deal. He refers to Secretary Perkins as the "Red Queen". In the current issue of *Redbook* he refers to the "flexibility and fickleness of the President's character". He says: "When Mr. Roosevelt is left to his own devices, anything may be proposed or started at any moment and in any direction". With brutal frankness, Johnson calls out the names of the so-called intellectuals behind New Deal radicalism. We read: "When in the past five years there has appeared a compact and coordinated pattern of action, you must look further than Mr. Roosevelt to learn who cooked it up".

√

VIEW WITH suspicion Hugh Johnson's critical attitude toward the New Deal. First, last and all the time, he is a disciple of B. M. Baruch, the wealthy Jewish speculator. Soon after Roosevelt took office, Baruch was given the title "Unofficial President of the United States". There are indications that New Deal strategists designate certain members of their own group to lead attacks against the Administration, thus taking words out of the mouths of their real opponents. For instance, James Warburg, a member of the famous family of international Jewish bankers, directed an attack on the administration in 1936 with his famous *"Hell Bent"* books. Then just before the election, he turned savagely against Landon, in favor of Roosevelt. If the President runs for a third term, do not be surprised if Hugh Johnson makes campaign speeches for him.

√

MR. IAN S. BAIN, Canadian Bible lecturer, writes of a recent conversation he had with Alexander Kerensky, the man whose government succeeded that of the late Czar of Russia. Mr. Bain says: "I asked Mr. Kerensky to give me a message in writing, over his signature, for The Defender. This is what he wrote: 'Lenin built the most cruel system of dictatorship in history'."

√

THE ITALIAN government, through its semi-official Ministry of Culture, is mapping a new "racial policy". One of the ten points emphasized provides that "Jews do not belong to the Italian race".

√

MODERNIST PREACHERS of the Federal Council type are practically unanimous in their support of the "Loyalist Government" of Spain. The Dies investigating committee showed conclusively, last month, that the Spanish Loyalists are Communists. Alvin I. Halpern, one of hundreds of American young men recruited to fight in Spain, testified that two Congressmen (O'Connell, a Montana Democrat and Bernard, a Farm-Labor Congressman from Minnesota) came to Spain while he was there. They made Communist speeches at a demonstration in the city of Benicasim, at the same time giving the international red salute, which is the upraised arm and clenched fist.

√

THE "America Spanish Relief Fund" has been organized for the purpose of helping Christian children in Spain who are suffering from the terrors of civil war. With headquarters at 342 Madison Avenue, New York City, the organization will supply descriptive literature upon request.

√

"TEN WONDERFUL YEARS" is the title of a booklet just issued by the Los Angeles Baptist Theological Seminary, 3858 Whittier Blvd., Los Angeles, California. Young men who may be thinking of entering the Christian ministry will do well to investigate this school. Dr. William A. Matthews, president, is pleased to answer inquiries.

PAMPHLETS YOU SHOULD READ AND DISTRIBUTE

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PHILIP DRU: ADMINISTRATOR. By Winrod. Three for 5 cents; one hundred copies $1.

ORIGIN OF THE NEW DEAL. By E. N. Sanctuary. Five cents per copy; fifty copies $1.00.

VOICE OF THE REPUBLIC. By Jennings C. Wise. Ten cents per copy; 12 copies $1.00

DEFENDER PUBLISHERS
Wichita Kansas

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ous than the peoples under other systems, there would be every excuse for any attempt to imitate them. But in Russia, trades unionism has been stamped out, religion mocked, liberty denied, and the will of the autocracy of the Soviets impressed on everybody. It is a system of rule by terror."

This editorial was written back in 1920! Considering the growth of loathsome Communist propaganda, in all countries during these intervening nineteen years, how much more important do the words of the distinguished London editor become today!

Communism, rooted as it is in Jewish intellectualism and Jewish capitalism, is the expression of a perverted Messianic complex which has its origin in an insane thirst for racial supremacy. Rev. Denis Fahey of Dublin, Ireland describes Communism as "an instrument in the hands of the Jews for the establishment of their future Messianic kingdom." He might have added that they seem willing to risk the destruction of their own race and the annihilation of twentieth century civilization, in a frantic attempt to attain the objective before them.

THE New Deal, which with increasing frequency is being called a *Jew*-Deal, is, according to Rexford Tugwell, another step toward the full realization of "old racial dreams". A. A. Berle, one of the original brain trusters, wrote a book in 1918 entitled, *The Significance of a Jewish State* in which he said, as quoted in the Congressional Record: "A rationalized Hebrew State, founded on Hebrew fundamental laws — ethical, social, sanitary, dietary, and all the rest — would be a working laboratory of social regeneration which would excite breathless attention".

Mr. Berle's book was appropriately dedicated to Justice Louis D. Brandeis of the United States Supreme Court. An observer in Washington says: "Such a Hebrew State was set up in Russia, with the slaughter of more than thirty million Gentiles, and proved to be the ghastliest political tragedy ever known".

Since the death of Jewish Justice Cardozo, there have been persistent rumors that Roosevelt expects to appoint Felix Frankfurter to the high tribunal. Senator George W. Norris, a close advisor of the President, sent up the following *trial balloon* on August 9th: "Felix Frankfurter is the most outstanding personality to continue and carry out the judicial philosophy of Justice Holmes and Cardozo. The common people have faith in President Roosevelt. He will perpetuate that faith if he places Frankfurter on the U.S. Supreme Court Bench".

Frankfurter is an Austrian Jew. He is reported to be Franklin Roosevelt's closest friend. Former President Theodore Roosevelt wrote Frankfurter on December 19, 1917 as follows: "You are taking an attitude which seems to me to be fundamentally that of Trotsky and other Bolsheviki leaders — an attitude which may be fraught with mischief to this country. I have received your report on the Bisbee deportation. Your report is as thoroughly a misleading document as could be written on the subject. Here again, you are engaged in excusing men precisely like the Bolsheviki, who are murderers and encouragers of murder; who are traitors to their allies, to democracy and to civilization, as well as to the U.S.; and whose acts are nevertheless apologized for on grounds, my dear Mr. Frankfurter, substantially like those which you allege."

Although Frankfurter has never held an elective office, yet the mysterious power that he possesses, prompted Hugh Johnson to say in the *Saturday Evening Post* of October 26, 1935: "Frankfurter is the most influential single individual in the United States".

During the years spent heading the Harvard Law School, he has been able to warp the minds of many young men, who were training under him for the legal profession. The Simon-Schuster book, *The New Dealers*, published anonymously, in 1934, as a defense of the Roosevelt Administration, shows how Frankfurter placed his *key men* in powerful positions of all the departments of government — thus building up a formidable system of *invisible control.*

From page 317: "Felix more than any other one person is the legal master-mind of the New Deal, although he is in large part only the transmitter of the apostolic succession of Louis D. Brandeis. Like Brandeis, he cannot watch the game without putting his hands on the board."

THAT collaboration actually exists between Jewish leaders in different parts of the world, is indicated by the following statement from the *American Hebrew* of June 3rd — an article entitled, "Will Eli Eli Triumph Over Horst Wessel?"

Every Christian should study this quotation sentence by sentence. The average Gentile believer, who knows little or nothing about the WORLD PLOT, will be shocked to find a religious Jewish magazine picturing such Communist leaders as Litvinoff and Blum as heroes.

But even more striking is the admission that Jews in different nations, who exercise authority over Gentile subjects, are expected TO WORK TOGETHER. Some will be alarmed to know that "the lives of millions" of Christians and Gentiles lie in Jewish "hands". All will be impressed with the proud boast that Blum, Litvinoff and Hore-Belisha of England, are in position to send "Europe to smash".

Let all Christians contemplate with great soberness this article from the *American Hebrew:*

"The forces of reaction are being mobilized. A combination of England, France and Russia will sooner or later bar the triumphant march of the success-crazed Fuhrer. Either by accident *or by design*, a Jew has come to the position of foremost importance in each of these nations. IN THE HANDS OF NON-ARYANS LIES THE VERY LIVES OF MILLIONS. Blum is no longer Premier of France . . . but President Lebrun is a mere figurehead and Daladier has shouldered the burden just for the moment. Leon Blum is the prominent Jew who counts. . . .

"And Litvinoff? The great Jew who sits at the right hand of Stalin, the little tin soldier of Communism. Litvinoff has increased in stature until he far outranks any Comrade of the Internationale, with the exception of the sallow-complexioned Keeper of the Kremlin. Keen, cultured, capable Litvinoff fostered and promoted the Franco-Russian Pact. IT WAS HE WHO SOLD PRESIDENT ROOSEVELT. He has accomplished the ultimate in the diplomatic ken by keeping Conservative England — managed by silk-topped Etonians — on the most amicable terms

— *Turn To Page 6.*

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with Red Russia.

"And Hore-Belisha! Suave, slick and clever, ambitious and competent, buoyant and authoritative. . . . He will follow the path of Disraeli into the residence at 10 Downing Street where the destinies of all the King's men are decided. The rise of Hore-Belisha has been sensational. He is pastmaster of the sagacious use of the public press, having learned his stuff from Lord Beaverbrook. . . . This agressive young man has transformed the British Army . . . to a mechanized fighting machine, which is at war-time strength, in a world that threatens to become little more than a dung-hill for dictators.

"These three great sons of Israel, will combine to send the frenzied Nazi Dictator to Hell. And then will the Jews shout Hallelujah! The Almighty has decreed the damnation of the nasty Nazi. EUROPE WILL BE SENT TO SMASH! *(Samson pulls down the temple! G. B. W.)*

"It is almost certain that these three nations will stand shoulder to shoulder in a state of virtual alliance against Hitler. When the smoke of battle clears, and the trumpets no longer blare, and bullets have ceased to blast, then the trio of non-Aryans will intone a requiem that sounds suspiciously like the Marseillaise, God Save the King, and the Internationale, blending in a grand finale, into a militant, proud, aggressive arrangement of Eli, Eli."

This is a plain picture of Europe's coming war, as Jewish interests visualize it. This is a plain picture the operations of the "supergovernment, the invisible anti-Christ government of the world".

How will Christian Britishers feel if, and when, their national anthem "God Save the King" is blended with the Jewish "Internationale" and the French "Marseillaise"!

HILAIRE BELLOC writes, February 4, 1937: "As for anyone who does not know that the present revolutionary Bolshevist movement is Jewish in Russia, I can only say that he must be a man who is taken in by THE SUPPRESSIONS OF OUR DEPLORABLE PRESS".

Mr. Belloc was referring primarily, to the suppression of truth regarding Communism in England. He was complaining that *Jewish newspaper control* exists in the British Isles. A similar system is known to have been created in certain quarters of the United States.

This fact is reacting, to a considerable extent, against the integrity of the newspaper business in our Country—greatly to the alarm of conscientious Gentile editors who often find themselves at the mercy of Jewish advertisers. The strangulation of the American press is one of the greatest tragedies that can possibly occur in this part of the world.

Many people do not know that a Jewish *secret service department* is maintained in the United States. With headquarters in Chicago, it keeps a crew of detectives and investigators in the field, whose duty it is to spy upon Gentiles of prominence and compile records against them. This *spy system* operates under an innocent name, but is ruthless in dealing with persons upon whom it decides to visit Jewish wrath. It secretly participates in political campaigns and is known to have thrown its *hidden powers*, and spent enormous sums of money, against men running for public office who are opposed to alien isms.

Jewish interests are able to mould public opinion to suit their pleasure, by sending "canned newspaper articles" to the Jewish advertisers of a city, with instructions to have them published in their local newspapers. Any editor who refuses to comply, knows that he will be subjected to unbearable pressure. By this means, a system of *newspaper control*, unique in the Nation's history, is being evolved. A handful of wealthy merchants may thereby control the editorial policy of a large newspaper.

To illustrate . . . over three years ago, a Minister in a southern city preached a sermon against Communism wherein he referred to the Jewish Money Power. The *control* got busy at once! The leading newspaper of the city has never since published the name of that Pastor. He was told that his name must henceforth be deleted from even his Church announcements.

Another illustration . . . Last year when the C.I.O. was seizing property, mobbing workers, killing people and interfering with the delivery of mail, I prepared a full-page newspaper article on the subject "Communism and the C.I.O." It contained some of the information which came to light a few days ago in the hearings of the Dies Congressional Committee. THE WORD JEW WAS NOT MENTIONED IN THE ARTICLE.

Through voluntary contributions, a group of Christians provided the necessary funds with which to purchase a full page in the *Wichita Daily Eagle*. The article was published Sunday, June 13, 1937.

On the following Tuesday, three representatives of the *Eagle* called at my office to ask if I would prepare ten manuscripts on similar subjects for the ten ensuing weeks. They told me, the response had been so great, on the part of the people of Wichita that certain business men were ready to underwrite the costs.

Four days later the Advertising Department of the *Eagle* notified me that the plan would have to be abandoned, for the reason that local Jewish advertisers, represented by a clothing merchant, had served notice that they wanted no more such articles published in Wichita.

Theoretically we have a free press in the United States — but is it *free?*

To my certain knowledge, Dr. George E. Sullivan, the well known attorney of Washington, D. C., had the matter of Jewish minority control in mind when he recently stated, in the *Catholic Review:* "The secular press owes the public a frank portrayal of the vital news; and, when it suppresses or distorts any vital news, or indulges in

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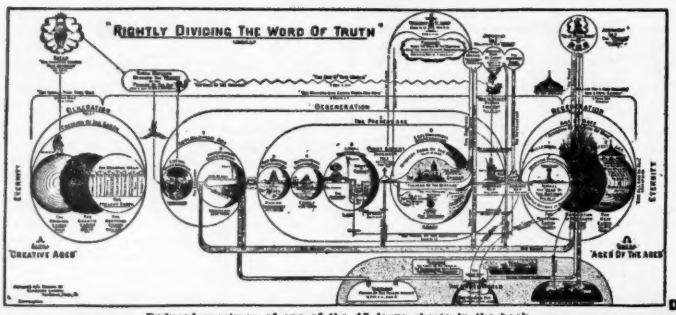

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deceptive propaganda, it is disloyal to the public, and becomes a traitorous sentinel.

"Whether the long existing perversion of the functions of a large section of the secular press is due to 'advertising control', or something worse, is a matter that should be investigated by the public authorities."

RUSSIA had been chosen by the Jewish Money Power long before the War, to be the proving ground for the international Communist movement. German Jews, working with the members of their race in other parts of the world, prevailed upon the German Government to open the way for Lenin to return to Russia.

This fact was behind Winston Churchill's speech in the House of Commons, November 5, 1919 in which he said:

"Lenin was sent into Russia by the Germans in the same way that you might send a phial containing a culture of typhoid or of cholera to be poured into the water supply of a great city, and it worked with amazing accuracy. No sooner did Lenin arrive than he began beckoning a finger here and a finger there to obscure persons in sheltered retreats in New York, in Glasgow, in Berne, and other countries, and he gathered together the leading spirits of a formidable sect, THE MOST FORMIDABLE SECT IN THE WORLD, of which he was the high priest and chief. With these spirits around him he set to work with demoniacal ability to tear to pieces every institution on which the Russian State depended. Russia was laid low. Russia had to be laid low. She was laid low in the dust.

"Her national life was completely ruined; the fruits of her sacrifices were thrown away. She was condemned to long internal terrors, and menaced by famine. . . . Her sufferings are more fearful than modern records hold, and she has been robbed of her place among the great nations of the world."

On April 4, 1919 the *Jewish Chronicle*, published in London, said: "There is much in the fact of Bolshevism itself, in the fact that so many Jews are Bolsheviks, in the fact that the ideals of Bolshevism at many points are consonant with the finest ideals of Judaism."

The September 10, 1920 issue of the *American Hebrew* declared: "What Jewish idealism and Jewish discontent have so powerfully contributed to accomplish in Russia, the same historic qualities of the Jewish mind and heart are tending to promote in other countries."

We now have before us a picture of the anti-Christ system with which civilization and the Christian religion are confronted. The lines are becoming sharply drawn. The "formidable sect" is working frantically to reach the goal of *world supremacy* before the tide of reaction has time to swing against it. We are at closer grips with the enemy of American democracy today than many people realize.

In spite of the many attempts to confuse public thought a wave of enlightenment is sweeping the world. The outlook is anything but encouraging for Jewish people in many countries. Unfortunately, there are innocent Jews who will suffer for the crimes of their leaders.

While the rank and file of Jewish people are alarmed, the masters at the top go right on pulling down the structure of civilization — like Samson at Gaza! I have pleaded in the past, and I plead once more, that good Jews, for their own sake, shall openly condemn their apostate leaders and refuse to have any part in the great program of subversion —either by financial support, newspaper control or otherwise.

The attitude of the Christian must be one of firmness, in this crisis, when the very existence of the Church of Jesus Christ is at stake. There can be no compromise. Hard facts must be faced. Believers and patriots must know the nature of their opposition and then direct their efforts accordingly.

The survival of Christianity in this part of the world . . . the survival of representative government on the North American continent, depends upon the way the problem discussed in this article, is handled.

May God grant us a special dispensation of His mercy, wisdom and grace for the trying days which are just ahead.

JAMES TRUE says in the current issue of his Industrial Control Reports from Washington: "Movie magnates are distressed and mystified over the decline in audiences throughout the Country. There is no mystery about it. The public is sick of propaganda against Christian standards and the malodorous vulgarity of the pictures. And millions are weary of the news-reel advertising to increase the profits of the Roosevelt family".

√

DR. R. H. MARTIN has prepared an important brochure on the motion picture problem entitled "The Movie Barons and Sunday Movies". (Price 15 cents . . . available from The Defender.) Dr. Martin says: "From reliable sources we have learned that above 90% of the big barons of the industry are Jews — in fact they themselves claim 95%, and boast of it."

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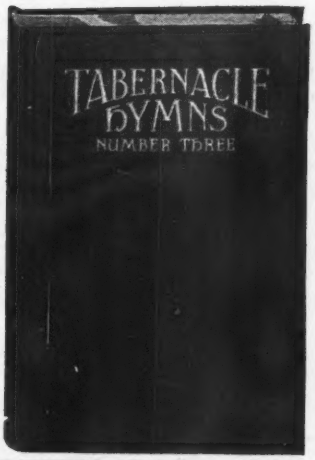

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"Ecumenicity" -- Panacea or Smokescreen

Rev. Robert H. Cox, Newark, N. J.

A WORD out of the past has once again come into the language of Christendom. And like many old things it has been welcomed back by some and met with disapproval by others.

It was in the early centuries of the Christian church that the word "ecumenical" held such a place of prominence. The word had the same connotation as the terms general, universal, or catholic. As the term was used in the early centuries, the "ecumenical" councils were supposed to be meetings of the leaders of the church and representative of world-wide Christianity. Whether those councils were truly representative of all Christendom is another matter. Most of the churches in Christendom today accept only the first seven councils as truly ecumenical.

The meetings of the Conference on *Life and Work* at Oxford and on *Faith* at Edinborough in the summer of 1937 were largely responsible for bringing the word back into the language of the day. As a result the world of Christendom has suddenly become "ecumenic-conscious". Many of the religious periodicals have been devoting a great deal of space to the reporting of the conferences and the problems and discussions growing out of them.

The latest wrinkle has been the changing of the title of the chair of Missions to the chair of Ecumenics at Princeton Theological Seminary. This was done at the suggestion of Dr. John A. Mackay, president of the Seminary and a leader in the ecumenical movement.

World Council Proposed

In the wake of these two conferences, followed the meeting of the committee of 14 chosen by the delegates who met at Oxford and Edinborough. They met the first part of last May at Utrecht, Holland, to take steps toward the formation of a *world council of churches.* Along with the committee of 14, various church groups from all the continents sent delegates. At this meeting a constitution for the world council was formulated and adopted. With the adoption of this constitution by the continuation committees of the two conferences and the various groups who seek membership in it as charter members, the council will be ready for its work.

The thought of the unity of the church has been receiving great stress of late and our daily papers have been full of items regarding the reunion of the three Methodist groups — the Northern and Southern bodies and the Methodist Protestants.

Then with the meeting of the annual assemblies and conventions of the denominations we have read about negotiations for union which the Presbyterian (U.S.A.) General Assembly has been carrying on with the Southern Presbyterian church and the Protestant Episcopal church. The Baptists, Northern and Southern, gave a great deal of time to the discussion of ecumenicity and even church union, although these two groups are not so overcome by the idea as some others.

The past centuries and decades have not been without import in a consideration of this subject and add much meaning to the present scene. And for the future we see some dim outlines which bring forebodings to catch our fancy and yet make us wonder as to where it all will lead.

I. The Past Centuries

A study in schism and sect

Proponents of church union and ecumenicity have been prone to point to the power of the early church and attribute its strength to its unity. They rightly begin with the prayer of Christ recorded in the seventeenth of John and then move on to the union and communion expressed at Pentecost with its subsequent miraculous harvest of souls.

But we do not move far from the early days to find division and schism expressing itself. The record of the Jerusalem council as found in Acts expressively and succinctly presents the clashes of personality and conviction, which have characterized the church throughout all of its history. Then to read Paul's letters to the Corinthians and the Philippians as well as other portions of the New Testament, is to see the divisions which broke the unity of even the apostolic church.

Reference has been made to the "generally accepted" seven ecumenical councils. These councils met largely to consider and condemn some heresy relative to a leading doctrine of the Christian faith (most of the discussion related to some person or aspect of the Trinity). Either not cooperating or condemned, and so cast out, were groups such as the Montanists, Novatians, Arians, Donatists, Nestorians and Monophysites which names carry little meaning for us today but were on every tongue in the days when these various movements were popular.

As the church increased in power and possessions and decreased in passion, a great cleavage began to appear between the East and the West. Many factors were involved of which the political and economic were not the least. The break which is considered as beginning in 869 A. D. at the time of the Council of Constantinople was made complete when the Patriarch of Constantinople, Michael Cerularius, was excommunicated by the Pope of Rome, and the Patriarch made answer to the Pope in kind.

The controversy which waged for 200 years had as its pretext the addition of one little word to the Nicene creed — *filioque* — so that in our version we find that the Holy Spirit proceeds from the Father *and the Son.* Of course, it goes without saying that the fortifications of the battle were spread wider and dug deeper than that. And so from the last "ecumenical council" meeting at Constantinople came this division and thereafter the Roman and Greek churches met as separate bodies.

With the passing of the years numerous sects and schismatic groups arose in the Western church. The Albigenses and Petrobusians were early groups coming shortly after the first Christian millennium. The Waldenses then arose in Southern France but are best known to us in their Italian habitat where they even now continue to flourish.

Time does not allow to tell of John Huss and his followers or the Anabaptists and their influence.

History records 1054 as the date of the breaking of the Eastern and Western churches and 1517 as the birthday of the Reformation when another cleavage shook Christendom from head to toe. The world of Christendom soon became aflame with controversy. The whole of Europe rocked as two great groups fought a battle of life and

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death. Both groups contributed their martyrs, both used means unquestionably barbarous and pagan — but when the smoke of battle had cleared, two great groups stood where once only one had ruled. In the East was the Greek Catholic church; in the West now were the Roman Catholic and Protestant.

But the day of division and dissection in the world of Christendom was not over — it had only begun. Now the Reformers broke and Reformed and Lutheran groups battled with each other. If ever the spirit of ecumenicity was trampled in the dust it was then. Again a cleavage when Henry VIII laid the foundations of the Anglican church. And non-conforming groups arose at the same time. England and Europe saw the spread of many movements connected with the Christian movement in general but differing as to emphasis and method.

Fed by the great streams of European and British division and denomination we have in our own country today over 300 different sects and schisms calling themselves Christian. Of course, it is only fair to note that five or six great denominational groups claim the greater number of communicants of the total number.

II. The Past Decades

A study in church union and cooperation

In our country the turn of the century brought increasing cooperation between the numerous denominations which formerly had been in competition. Various interdenominational movements drew these groups together and so brought better understanding. The great evangelistic campaigns of the 18th and 19th centuries broke down other barriers. Here Dwight L. Moody made a distinctive contribution as his vision of reaching towns and cities together, rather than as denominational groups, became a reality in his great campaigns. Christ was put first and denominationalism came later.

Out of these great movements to reach men at home for Christ, the call to reach men abroad came echoing. The fire kindled by Adoniram Judson in the closing years of the 18th century burst into flame as numerous denominational agencies sent increasing numbers to the harvest fields.

It was from Moody's Northfield Bible conference that Dr. Arthur T. Pierson, great evangelical pastor and missionary leader, in 1885 sent out the plea: "Let us have an ecumenical council, representing all evangelical churches, solely to plan this world-wide campaign and proclaim the good tidings to every living soul in the shortest time." And out of this grew the great missionary conference at London in 1888 and later the world Christian Student Movement. In 1900 another similar conference was held in Carnegie Hall, New York City, with 115 different missionary societies represented. Again in 1910 a world conference along similar lines met in Edinborough, Scotland.

Not only were pressing needs and problems demanding closer cooperation between denominations but also various barriers which once stood between were being broken down. Polity — church government and administration — had ceased to be an issue considered worth dying for. Presbyterians and Methodists, Baptists and Episcopalians were no longer proclaiming that they had the only truly apostolic form of government. Then in some countries — this aspect was not felt in America — the struggle between the *free* and *established* churches had lost some of its sharpness. Separation of church and state having been introduced in many lands — the issue was gone.

It is only in recent years that in our own country, the great issue — slavery — which split the great denominations in the middle of the last century has lost its sting. The North and South are not one yet; but there are very few who can be found to consider slavery any longer an issue. The issues today are just as real and many of them are connected, indirectly connected, with the great war between the States.

All the above-mentioned facts relate more definitely to the matter of cooperation. There is, however, a growing movement toward organic union among the many denominations.

In 1901 the South India United church had its beginning with the union of the Arcat Mission of the Dutch Reformed Church in America and the Madras Mission of the United Free Church of Scotland. Other bodies joined later. In 1904 seven different Presbyterian groups entered the union at Allahabad. Later the North India United church was formed and now there is a movement afoot for the union of all the Christian churches in India. In order to facilitate this, the British parliament in 1927 disestablished the "Church of England In India". Further developments have hastened the consummation of the union in the last few years.

The year 1905 saw the formation of the Presbyterian church of Christ in China — an organic union of the missions of the Presbyterian church in U.S.A., the Presbyterian church in England, the United Free church of Scotland, and the Presbyterians in the China Inland Mission.

In 1927 as a result of the chaotic conditions with international complications which were causing great damage to the missionary enterprise, native Chinese Christian leaders dissolved all former ecclesiastical connections and formed the "Church of Christ In China". Generally speaking there has been an increasing amount of cooperation and union work among the denominations in China. The seeping in of modernistic missionaries and leaders has, of course, led to a cleavage but horizontally rather than vertically, and the conservative groups have been drawn closer together.

— *Turn To Page 10.*

Do You Make These Mistakes in English?

SHERWIN CODY

MANY persons say, "Did you hear from him today?" They should say, "Have you heard from him today?" Some spell calendar "calender" or "calander." Still others say "between you and I" instead of "between you and me." It is astonishing how often "who" is used for "whom," and how frequently the simplest words are mispronounced. Few know whether to spell certain words with one or two "c's" or "m's" or "r's" or with "ie" or "ei." Most persons use only common words, colorless, flat, ordinary. Their speech and their letters are lifeless, monotonous, humdrum.

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"ECUMENICITY". From Page 9.

Canada is offered as the leading example of the united church. The beginnings of this church union were in the early part of this century when serious efforts were made to draw together the Methodists, Presbyterians and Congregationalists. The union was consummated in 1925 and not without great controversy which eventually led to the formation of the continuing Presbyterian church of Canada. As has been the case so often, those who led in the struggle for church union were those of "liberal" sympathies or convictions. One who reads the biography of Jonathan Goforth written by his wife can see the angry spectre of modernism shaking the old Canadian Presbyterian church and one wonders if that spirit has not gripped the United Church even more forcefully and fully.

The last week in April of this year a constituent assembly met in Lyons, France, to ratify a plan for organic union of four of the leading French Protestant groups — the Free church, the Reformed church, the Evangelical Reformed church and the Methodist church.

Union leaders seem confident that the national assemblies of each church will accept the plan of union and so bring about a united Protestant church in France. Some of the more conservative men in all groups wonder just what sort of witness it will be in view of the fact that the declaration of faith, basic to union, is so liable to diametrically-opposing interpretations. Time will tell whether organic union will be able to obscure the Gospel of Christ as it has seemed to do so often.

In our own country the cry of many in the church has become insistent for some sort of organic union.The final voting for the plan of Union for the three great Methodist groups was made when the Methodist Episcopal church, South, meeting in Birmingham, Alabama, on April 29th of this year, by a vote of 434 to 26 accepted it. So the Methodist Protestant church, having its beginnings in a controversy over polity, and the Southern and Northern churches which split during the Civil War, once again are united. Many in the South were disturbed by this union as it dealt with the race question and many in the Methodist Protestant church have fought the union because of the alleged "communistic, modernistic leadership" of the Northern church today. Many more feel that Methodism has lost its fire and passion and has become over-organization-conscious.

Mention has been made of the negotiations for organic union being carried on by the Presbyterian and Episcopal groups. Another notable union is that of the Congregational and Christian churches. A recent news-report brings word that the tentative merger of the Evangelical Synod of North America and the Reformed Church in the U.S. has been made a permanent one as a result of the voting of the General synod of the two churches at Columbus, Ohio, on June 14th. They had been carrying on under a temporary plan until a new constitution was adopted.

Another widely acclaimed venture in cooperation and union has been the Federal Council of Churches. Organized in 1908 its history since that time is well-known. It has been the source of division and strife in many a denomination. The mixed multitude in control and the activities carried on by that group have been far from enthusiastically received by Bible-believing Christians.

The "social gospel" obsession which seems to have gripped that body for such a long time, may have had some of the edges smoothed off by the late Preaching Mission but the leadership of the Council is still about the same. *Perhaps the "social gospel" has taken second place because ecumenicity has been found a better substitute for the Gospel of Christ!* No one questions the ability and potentiality of the Federal Council as a means of cooperation and advancement for the denominations of today. But one asks what the Council is doing about reaching a lost world for Christ. The present program seems a bad attempt to mend a battered and bewildered world with some loose threads called religion and humanitarianism.

The Present and the Future

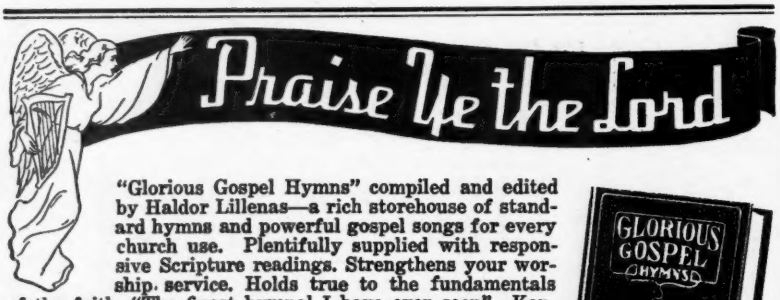
A study in ecumenicity and ecclesiolatry.

A sermon by Dr. Harry Emerson Fosdick, well-known New York City Modernist, entitled "The Peril of Worshipping Jesus" caused an uproar when it was preached and the last echo has not been heard yet.

By way of suggestion, any meeting in the interest of ecumenicity and church union might profitably be addressed on the subject: "The Peril of Canonizing the Church". One hears much about "the church" but with what *diffidence* the Head of the church is given His rightful place.

The ecumenical movement is not one which has only recently come into being. One of the earliest sources for it, was the world missionary conference at Edinborough in 1910. A continuation committee was elected by this conference in the interest of cooperation. Out of this grew the International Missionary Council formed in 1921. In 1925 the Universal Christian Conference on Life and Work met at Stockholm and in 1927 a similar conference but on Faith and Order met at Lausanne. Then in 1928 under the direction of the International Missionary Council the missionary conference met at Jerusalem. The Oxford and Edinborough conferences in 1937 followed up the three above-mentioned meetings. *The World Council of Churches is the next step being taken now.*

The whole movement of ecumenicity and church union has made many conservative Christians stop and think. One thing is certain and that is that Christ would *not* encourage schism and sect in His Church. But other issues are rearing their heads to make the matter



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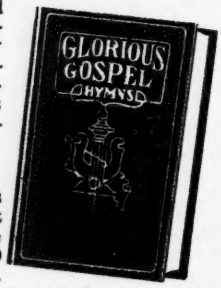

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complicated and involved.

One difficulty is that many feel the movement is the glorification of a means to the end rather than the end. Much is made over Christ's prayer in the Garden as recorded in the seventeenth of John. How the phrase is thrown at us — *that they may be one,* — *that they may be one*—but we answer that there is another phrase which follows and is forgotten—*even as we are one.* Christ Jesus here spoke clearly of His deity. Much is made of the fact that the church is to be united on earth but let conservatives speak of unifying it around the great truths of the Christian faith and they are met with cries of horror. The "Deity of Christ" is a term twisted by many white-washed Unitarians to meet their wishful thinking. But what place is given in modern ecumenicity to the Divine Son of God?

One asks about this in view of comments current in certain liberal religious journals. An editorial in the *Christian Century* makes much of the fact that the basis — *the theological basis* — for membership in the World Council of Churches is such that it can be easily accepted by all schools of thought — liberal and conservative, connected with *the main stream of historic Christianity.*

After one has read much liberal literature relating to Christ and His Person, one wonders just how much meaning the term "Godhead of Jesus" has anyhow! The basis of union is allowed to become a mere shibboleth — a mere pious phrase without meaning or implication. Can one wonder why conservative Christians balk?

The *Christian Century* at the time of the Oxford and Edinborough conferences brought to public notice a startling fact when it pointed out that so many who went to represent "American Christianity" were from one seminary or connected with it — Union Theological Seminary, New York City. It is a very interesting commentary on the ecumenical movement as being sponsored in America. Any "ecumenical" meeting with such a line-up would only give great promise of battle over words and persons, if a Fundamentalist were let loose in its midst.

In the light of the above-mentioned much has been made of the movement as merely a shadow of the coming "spiritual Babylon" prophesied in the book of Revelation. To roundly condemn the whole movement and everyone connected with it is to be extreme; but as we see it here in America the movement is eventually to become the tool of liberal religion and unbelief.

Ecumenicity — panacea or smokescreen? It is too early to tell now, but we wait and wonder. We can be sure that when the liberals enthuse over the movement, it is wise to think the matter over twice. They have assured us that we have little in common, of which fact we were certain before they told us. Then again we cannot look askance at any move to bring Christians into unity. *However, any movement that makes light of the foundation truths of our faith is apt to become a delusion and a snare very soon.*

There is a lesson we can learn. We who call ourselves Fundamentalists need to get a deeper appreciation of the unity we have in Christ. While Christendom unites around empty mouthings, let us gather around the Cross and from the Cross go forth to a lost and dying world — to present the only answer to all its sin, sorrow and difficulty — a crucified, risen and coming again Savior, the Lord Jesus Christ.

Jesus, A Winner of Souls

Rev. Newman Watts, Worthing, Sussex, England

A BOY was kicking a small stone along the road one day, and noticing that it glittered, he picked it up and put it in his pocket. The stone proved to be a large diamond and the finding of it led to the discovery of the South African diamond mines.

Such careless treatment was meeted out to the soul of man until Jesus revealed its infinite worth. He lifted it out of the mud and exclaimed, "Behold, a diamond!"

His disciples brought Him bread, but He said: "I have meat to eat that ye know not of". And what was that meat? — the soul of a sinful woman to whom He had revealed the plan of salvation. He put forth in a little ship and risked His life in a raging storm. Why? To save the soul of a maniac! The greatest fool in His eyes was the successful business man who forgot his soul. One of His most challenging questions was expressed in the pregnant words: "What shall it profit a man if he gain the whole world and lose his own soul?"

A man started life with a university education but sank to the gutter through drink and was knocked down one day on the London streets. When he was being examined by two doctors at the hospital he was conscious enough to hear one say to the other in Latin: "Only common clay!" "No, gentlemen," he said, "not common clay but a brother for whom Christ died!"

Ah, That is it! To Christ there was no "common clay". The rags of the beggar, the disease of the leper, the immorality of the harlot, the insanity of the demon-possessed, even the hypocrisy of the Pharisee, could not hide from the eye of Christ the infinite value of the individual soul. And the more the soul was sunk in ignorance or vice, the greater was His desire to redeem it.

Must Not Be Discouraged

Jesus could see the soul of man from the vantage ground of eternity. He could see it not only in actuality but in potentiality. He could see not only the depths to which it could fall but the heights to which it could climb.

But why all this? Because Christ's estimate of the value of the individual soul was the spring of His work as a soul-winner. Jesus is pictured as a Man seeking goodly pearls and the

— *Turn To Page 12.*

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The Beast And The Man

whose number is 666 are both here. They could not have been identified before 1933. The new 1938 revised booklet, Six Sixty Six, tells all about them, and all the beasts of Daniel and The Revelation. Price 25 cents. Order from C. D. King, Box 176, Goodnight, Texas.

"REMEMBER THEM THAT ARE IN BONDS"

About 7,000,000 martyrs in Soviet Russia are still in exile under forced labour, in concentration camps of the Communists.

Their existence is so miserable, that being deprived of the privileges of a civilized world, in their despair they wait upon God and His children in happier countries, who by their prayers and generosity may comfort, help and encourage them.

By the Grace of God and generosity of His people, the Russia Inland Relief Mission, for many years, was enabled to render a wonderful relief ministry to these martyrs in bonds, in Russia. Wives, children, parents, brothers and sisters of imprisoned, exiled and deceased Christians received and still are receiving help from this Mission.

In order to continue this Missionary relief work, we must at this time call upon the children of God everywhere to "Help those who cannot help themselves." Your prayers and contributions for any amount which your charitable heart dictates you, will be greatly appreciated.

Address all communications and send your gifts to the:

RUSSIA INLAND RELIEF MISSION, A Corp.
1265 Broadway Room 610-D New York, N. Y.
Descriptive literature sent on request.

JESUS. From Page 11.

earnestness of His search gains incentive from the value He placed on them. It is not uncommon to hear soul-saving work decried by the use of the phrase: "Casting pearls before swine." It is true that sincere effort seems often wasted. Indifference, ridicule, contempt and opposition are so common and persistent. And because of this there is a temptation to throw up the work as a thankless task.

Jesus, however, was urged to the work by the power of a Divine impulse. A sterner motive than mere love of humanity is demanded for this work. Zeal for soul-winning is rallied by a sense of Divine vocation and this Jesus felt surging in His breast from the time, at twelve years of age, He said to His parents: "Wist ye not that I must be about my father's business?"

Moses understood his task under the influence of a Divine call and command. Isaiah and Jeremiah both went forth at the instance of Divine vision. Paul the Apostle received his commission from God and Jesus went forth under the power of this irresistible urge. "I must work the works of him that sent Me".

This sense of commission from His Father strengthened Him in the face of persistent and cruel opposition, rescued Him from the hour of deep despair, urged Him onward to the terrible, sad end. David Livingstone, William Carey, Wesley, Booth and Spurgeon and all the great soul-winners went forth under the impulse of the same compelling commission from above, and this is an essential; none who attempt this work can succeed without it.

A Delicate Ministry

Jesus also realized that soul-winning was difficult work demanding the sacrifice of all He was, and all He had. Truly "virtue went out of Him" whenever He came into contact with needy souls. He constantly recharged His own soul with Divine power and strength in all night prayer that He might rescue others from the pit of sin and despair.

Soul-winning requires qualities of delicacy, skill and tact above the ordinary. It demands a mind, alert, a heart, loving; and a will, persevering. Jesus brought every necessary quality to the work and evaded nothing. He used acts of kindness and mercy to open the way to soul-winning. He warned and wooed; He thundered and whispered, according to need and circumstance.

Jesus preached the Gospel. His discourses were supremely attractive. He knew the charm of parable and illustration. Plain, blunt truth is rarely attractive. Like nasty medicine, it is best administered with the sugar of imagery and symbolism, metaphor and simile.

Why do so few present the message in beautiful and winsome form? Why are so many preachers heavy, dull, blunt and aggressive in their manner? Why is John the Baptist preferred as a pattern rather than Jesus? Our Lord was hard on the religious hypocrites but always tender and simple to the common people.

John Wesley, asked once to address a company of well-to-do people took as his text: "Ye generation of vipers". It was suggested to him that the discourse he chose was rather inappropriate and would have been better preached before an audience of working people. "I should have preached to them (the working people)," replied Wesley, "from the text, 'Come unto me all ye that labor . . . and I will give you rest.'"

He Healed And Blessed

Jesus knew the necessity and value of personal contact. The Gospel of John, chapters 3 and 4 are models of soul-winning conversations. Tenderly He pierced the conscience. He spake and lived so that people came to Him rather than He going to them. *They felt He knew and understood and cared.*

He was the magnet. The lost sought Him and thereby, were found of Him. The needy cried out to Him and He was always ready to hear and help. All real soul-winners have at times emulated the Lord here. Their lives and ministry have been such that people have been drawn to them when in soul trouble.

The concern, tenderness and love of Jesus for the sin-burdened masses was plainly evident in His bearing among them, and attitude toward them. Everybody knew that the Pharisees were religious, their phylacteries and long prayers at the corners of the streets showed that plainly; but nobody went to them when they were in trouble. But with Jesus it was different. "He could not be hid"; the people thronged to Him for healing and blessing.

The most beautiful picture of Jesus' work of soul-winning is given in the fifteenth chapter of Luke's Gospel. Here we see the highest symbol of soul-winning is *love;* the love which gives itself for another. There was reproach, scorn and sacrifice but oh the joy! Soul-winning sets heaven ringing, the angels singing.

It makes the heart of Deity beat with delight and spreads joy and gladness among men. But it demands self-sacrificing love. It demands the shepherd's love that risks life and limb to save one wandering sheep; the woman's love that goes down on its knees and grovels in the dirt of human sin and degradation in order to find the lost treasure; the father's love willing to forgive and forget the erring prodigal's ingratitude and rebellion.

The Trinity At Work

Jesus counted the cost. The Italian conquest of Ethiopia recalls the story of a British attack on that Country. The Ethiopians took a British subject named Campbell and consigned him to a dungeon in the fortress of Magdala. It took Great Britain six months to discover this and she demanded release. King Theodore refused.

Ten thousand soldiers were dispatch-

Children Of The Recently Escaped Christians From Godless Russia Are In Dire Need!

We just received this picture with the following letter:

Dear Brother Pleshko:

Enclosed find a picture of a group of children of our dear suffering Russian Christians who recently escaped from Soviet Russia to China. These children were carried over the border on backs, in aprons and in sacks. Their faces are very pale from lack of food.

All the clothing they have is on them and none of them have shoes. My heart is bleeding to see them in such conditions but being a refugee myself and in the place stricken with the horror of war I cannot help them.

Please show this picture to your Christian friends and ask them to pray for these children and give if possible so that we may prepare them for the coming winter. These are the children of those who endure much persecutions, hardships and sufferings for their faith in Him who has died for us.

Sincerely yours,
Rev. I. J. O.

Dear Christian friend we urge you in the Master's name to help these poor children and their parents in their destitute conditions. Send your gifts to:

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REV. PETER PLESHKO, General Director

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ed by ships to Ethiopia; they marched seven hundred miles under burning sun, up mountain heights, to the dungeon where the prisoner was hid. They gave battle, the gates were torn down, and the prisoner released. It cost the British Government nearly a quarter of a million pounds of money to release that man. Such was the value placed upon the life and liberty of one British subject.

God puts a greater price upon the soul of one sinner — *the priceless blood of Jesus.* It demanded the mobilization of all the forces of the Eternal Trinity to rescue man from the dungeon of sin. God the Father's love, God the Son's sacrifice, and God the Holy Spirit's power is united in the great work.

Deity has come from heaven to earth to rescue man's soul from the grip of Satan the great Adversary. The gates have been stormed, the prison door opened and now it only remains for God's messengers to go in and announce the message of liberty and bring the prisoners out.

The Arab Christian

Adelbert Bartlett, Santa Monica, California

WHILE America sleeps in its comparative security, Palestine weeps—and why?

"To my mind, this Palestine uproar is due in part to a grossly un-Christian attitude on the part of numerous men and women, many of them highly placed, who have recently made short, often overnight, visits to Palestine and gone back to America and England speaking and writing pamphlets which place the native Arab in a none too rosy light extolling these newcoming money-laden Zionists," writes an Arab woman, herself educated in a mission school and a life-long member of one of the American Evangelical Churches in Palestine, who is now pleading for fair play for her race.

"It is apparent," she continues, "that these Americans visiting here would lead the world to believe that the Zionists are the sole repositories of all goodness and wisdom, while we who have for thousands of years, through war and famine, tilled the rocky hills of Judea, Samaria and Galilee, reared our children the best we knew, fought and driven out our oppressors the Turks, are expected to give up our precious acres? For it is a war to oust us from the Holy Land!

"Is the Christian press of America so lacking in old-time Christian militancy, so dominated by fear of the Jew, that our Arab cause seldom ever gets a line of worthy mention? *Are the Christian people of America aware that some 70,000 Palestine Arabs are professing Christians?*

"Yes, there are two sides to the present-day Palestine question, but we poor Arabs have neither the money nor the world-wide publicity organization with which to broadcast our simple aims. The result is that we are being more and more impoverished, our future appearing as an uncertain one to say the least. Certainly, in view of a considerable quantity of American-made literature reaching me, before this matter shall have been settled, if ever it can be settled, certain of the Evangelical churchmen of America must accept the responsibility for creating an un-Christian feeling for our race.

"Admitted, the prophecies may be interpreted as calling for the return of the Jew. Well and good. But I plead with you, must such a return of the Jew mean that our people shall be dispossessed and even find themselves being *liquidated* — for what reason? these simple peasants ask the world. They wish to live, too.

"Of course, these suddenly turned propagandists for the Zionists think they are going to 'convert' many of the latter to Christ. I am sorry to say that our investigation in Palestine and in America of the probabilities that any considerable number of Jews will forsake the old philosophies peculiar to their race, is a remote one, for various reasons. . . .

"These speakers and pamphleteers who extol the Zionist Jew at the expense of our Arab people are doing us a rank injustice, the results of which may easily affect the fates of some fifty million simple-hearted, deeply religious (according to the native limited outlook) Arabs, including thousands of Christians of Arab extraction, throughout the Eastern world.

"To sum up, we must therefore, strange as it will be for many to hear us say, lay the blame for a measure of the trouble in Palestine today squarely on the doorsteps of these certain misguided Americans and even Britishers, if pamphlets reaching me are a barometer of what is going on, who have been dined and feted (and even mildly wined) and whisked about Palestine in bright new Yankee-made motor cars 'just like ours at home!'

"Is there not some way out for our people? We ask that our good Christian American friends, whose support of foreign missions in times past has meant so much to many of our race, would pray to Him that we may again have peace in the Holy Land."

The article beginning on page 3 explains how some newspapers are "controlled". When injustices are done to the cause of Jesus Christ, Christians should be quick to protest to local editors.

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75 Christ Blessing children

80 The Good Shepherd

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72	Baby Chickens	72	Baby Chickens
73	Bunny Rabbits	73	Bunny Rabbits
74	Butterflies	74	Butterflies
75	Christ Blessing the Little Children	*75-B	Boys
		*75-G	Girls
76	Christmas Tree	76	Candles
77	Collie Dogs	77	Puppies
78	Easter Morning	78	Easter Lilies
79	The First Easter	78	Easter Lilies
80	The Good Shepherd	80	Sheep
81	Kittens	81	Kittens
82	Little Bo-Peep	82	Sheep
83	Noah's Ark	83	Animals (assorted)
84	Shetland Ponies	84	Ponies
85	Squirrel	85	Squirrels
86	Turkey	86	Turkeys

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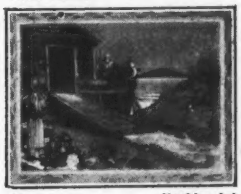
86 Turkey



83 Noah's Ark

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God's Handwriting In America

Rev. Evelyn H. Caudill, Santa Ana, California.

THE Word of God is full of dramatic climaxes.

One does not have to search out a theater in order to look upon an interesting drama, for most any kind one desires is to be found in the beautiful Temple of the Word. As we walk in and quietly take our seats, the curtain rises upon one of the most dramatic scenes of history, recorded in the fifth chapter of the book of Daniel.

We find ourselves gazing upon a Chaldean banquet. There is Belshazzar, the king, attired in gorgeous oriental robes. He is surrounded by his wives and concubines, his lords and their ladies. There is on the table the rarest of foods and finest wines, served in the beautiful gold and silver vessels which Nebuchadnezzar, Belshazzar's grandfather, had brought from the Temple in Jerusalem when he captured that city. The atmosphere is ladened with the costliest perfumes.

They are having, in modern language, a "Wild party." But while drinking wine and praising heathen gods, *something happens:* In the reflection from the great candlestick yonder on the wall, there appears the fingers of a hand, writing on the tapestry. Belshazzar's countenance suddenly changes; his face pales; he trembles from head to foot. The scene changes. Hilarity gives way to a terrifying stillness. The king, in utter frenzy, calls for his astrologers and magicians to read and interpret the strange handwriting. But none are able to do so.

Then the queen, perceiving that something strange has happened, enters the banquet room. This isn't the only time a man's wife has found it necessary to help her husband out of a difficulty. We think of Pilate's wife warning the Roman ruler to have no part in the persecution of the Christ. The queen tells the king about a man of "light and understanding and excellent wisdom", by the name of Daniel, who could no doubt read and interpret the handwriting.

Remember this: *Daniel was not at the feast.* You and I, as children of the light, can not be used of God to interpret His Word if we are feasting at the banquet table of this world. Participation in worldly things deadens the spiritual senses so that one can not understand the language of God.

Daniel read and interpreted the writing. We find it recorded in Daniel 5:25-28: "And this is the writing that was written, MENE, MENE, TEKEL, UPHARSIN. This is the interpretation of the thing: MENE; God hath numbered thy kingdom, and finished it. TEKEL; Thou art weighed in the balances, and art found wanting. PERES; Thy kingdom is divided, and given to the Medes and Persians."

The curtain drops and is lifted again upon another scene. Although twenty-five hundred years have intervened, the scenes are very similar. Instead of an oriental palace banqueting room, we see an American up-to-date banqueting hall. In place of Chaldean garments the men are wearing tuxedos and the women, low-cut evening gowns.

There are also fine foods and wine and intoxicating liquor in abundance. My friend, it is a picture of our modern America. There she is, eating and drinking, wallowing in sin and godlessness, as though the conscience of the people was numb. God has written upon the wall of every nation that forsakes Him—with the finger of coming judgement: "T-E-K-E-L—Thou art weighed in the balances, and art found wanting!"

When God weighs a man, a woman or a nation, He makes no mistake. His balances are true. When He puts a soul in His balances, He weighs that one with absolute exactness. In one side of the balances He puts His standard weights, and unless we can measure up we are surely found wanting. God has written: "Modern America, thou art weighed in the balances and art found wanting

In Morality".

There is no longer that reverence for moral standards among the American people, which must exist in a nation that would avoid self-destruction. Pure manhood and womanhood today is at a premium. Smoking and drinking are demanding an awful toll among the women of America.

Even our First Lady of the Land said in a radio speech that American girls should learn how much liquor they can drink. The same First Lady is reported to be the first President's wife in the Nation's history to be a smoker of cigarettes.

One of the greatest influences in the life of our people today is the movie with its standard of divorce, deception, crime and sex appeal! Before God, the owners of this industry stand condemned for a great injury to the men, women, boys and girls of the United States.

America is found wanting in obedience to law. Lawlessness increases at an alarming rate every passing month. This spirit of lawlessness was working in the days of the apostles. It was a lawless mob that crucified the blessed Christ. A lawless mob was responsible for stoning Stephen to death. This spirit of lawlessness will eventually find consummation in the "lawless one" —the Antichrist.

It is sad to realize that much of the lawlessness of our age is rooted in the modern American home. A few years ago, before parents handed over the crown and scepter to the youngsters, the average age of criminals was forty. Today it averages less than twenty! Someone has said, "When children should still be roosting at home, they are roosting in jail!"

America, the Most Lawless

We are said to be the most lawless

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nation on earth. How can it be otherwise when leaders of government think nothing of breaking the very laws they create?

In 1934, the wife of the director of our national budget told a newspaper correspondent that while the Eighteenth Amendment was yet a part of the Constitution, and intoxicating liquor was still unlawful, it was served at an official function attended by the members of the Cabinet and diplomatic service. She said: "Every one at this function was delighted that at last the nonsense of secret drinking was over. I, myself, always for the seven years I have been in Washington, have served wine and liquor at my private parties, partly as a protest against Prohibition, but chiefly because it is impossible to entertain without it."

We were told that repeal of the Eighteenth Amendment would reduce drinking. The opposite has proved to be the case. Blood on the highways cry out against those leaders of our government who have contributed to the present wave of lawlessness by lifting restraint against the alcoholic narcotic.

Spiritual Qualifications

America is found wanting in spiritual qualifications. Those sturdy Puritans and Pilgrims who founded this Nation were God-fearing, Bible-reading people. Their very motive for coming to this new Country was to worship God as they felt led.

They were willing to suffer privation, brave the dangers of a stormy Atlantic and face uncivilized Indians in order to have a place to worship God. The early leaders of our Country were men and women with a firm reliance upon God and the Word of God.

Where has America drifted spiritually? Her Churches are empty; her jails, hospitals, penitentiaries are filled. Her Churches are empty because they are powerless. Instead of preaching *the separated life* for believers and victorious living in the power of the Holy Spirit, the tendency of the modern church is to throw open her doors and invite the world to come in. And, my friend, when worldliness enters one church door, the Lord Jesus Christ goes out the other. Remember, Revelation 3:20 was addressed to the door of a church.

America has closed her Bibles. Thus the records of crime are multiplying. Once the Word of God was read in our public schools. Now, what do we find? In place of the Bible, boys and girls, young men and women, are being taught Socialism, Communism, and Atheism. They come home from college and university no longer accepting the Bible. On the shelves of one university were found books as follows:

Favorable to Evolution	83
Discrediting the Inspiration of the Bible	42
Believing in its Inspiration	0
Condemning Christianity and the Church	17
Contending for them	1
Denying the Deity of Christ	12
Believing Him the Son of God	0

We don't have to go to Russia to find Communistic doctrines taught in institutions of learning.

Is America losing her Americanism? Is Christianity losing its Christ? Is America losing reverence and respect for the Word of God?

Millions today are unable to afford proper food; and yet canners are marketing $100,000,000 worth of dog food each year! Drunken drivers imperiling lives each day, and yet on almost every corner of our cities one may see a liquor joint! What is wrong, my friend?

There is only one answer: America is drifting away from her foundations; God has weighed us in His balances and found our Nation sadly wanting.

What is the Remedy?

God is saying to America what He said to Israel: *"If my people which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways: then will I hear from heaven and will forgive their sin, and will heal their land."* (II Chronicles 7:14).

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Communism Challenges Americanism

Rev. D. E. Young, Pastor United Brethren Church, Winfield, Kansas

FROM this hour we go forward as a Constitutional republic, or we sink into oblivion with those nations which have been raised up to do a great work, but failed because they forgot that God gave them their place in the course of the world events.

The Constitution is the abiding mandate from the people. It establishes the system of government that shall be and determines what shall be done. Only as the people change the Constitution in the way it provides can the mandate of the people be changed. That single fact should settle all the questions of reorganization and reform now being agitated. There are *ten major reasons* for the growth of subversive movements in our country.

Lists Ten Causes

First, and foremost, is the lack of federal and state law under which those who "advocate the overthrow of the government by force and violence" may be prosecuted. Our lack of such law is a national disgrace.

Second, since all other important nations have such laws, it is but natural that a large portion of their criminal agitators and subverters should seek safe shelter in this Country. *Our loose immigration laws make it possible.*

Third, the neglect and refusal of our Labor Department, under Madam Perkins, to order the deportation of known felons and Communist leaders.

Fourth, the failure of our State Department to refuse admission to the United States to aliens of known Communistic character.

Fifth, the failure of the United States government to enforce the pledge made by the representative of the Soviet government in relation to the subject of propaganda, as a condition of our recognition of the red government. Litvinoff promised that Communistic propaganda would cease, in America, if we would recognize the Moscow government.

Sixth, the practice of many national and state politicians, representing both political parties, of catering to the support of the Communist Party, and its members and workers, thereby obligating themselves to "wink at" if not actually to support, the revolutionary program.

Seventh, the practice of certain types of professors, movie producers, writers, editors, preachers, public speakers to flatter Communism in a public way, especially among the Nation's youth. Their subtle plan in so doing, is generally calculated to enable them to mildly support Marxism, but to openly deny so doing, if necessary. Such mild support is the most dangerous of all.

Eighth, the failure of the federal and most state governments to investigate Communistic activities, and, to enforce such laws as are available to punish those who are seeking to subvert representative government.

Ninth, failure of federal and state legislative bodies to initiate adequate policies for the protection of the American Constitutional government, and the liberties of our citizens under such government.

Tenth, failure of patriotic, civic, fraternal, religious, and other similar organizations and their leaders, to bury personal differences and unite on a general plan, in which all can have unhampered opportunity for doing their best toward making effective the proposition that "there is no place for Communism in American affairs".

Challenges Civilization

Communism challenges the continuity of Christian civilization by destroying all that it is composed of, and stands for. It holds the lessons of history for naught; man's loftiest concepts of morality, justice, obligation and responsibility are brushed aside by the teachings of Karl Marx.

Communism is *immoral* because it destroys all existing moral standards. It is *unmoral* because it completely fails to establish a code of morals of its own.

Communism is predicated upon the theory that there is no God, that "Religion is the opiate of the people". The first objects of Communist wrath when power is obtained are Churches, Bibles, Church Furniture and Fixtures, all of which are immediately destroyed, together with Ministers, Missionaries, Priests, and religious worshippers as fast as it is possible to do so. With all belief in God done away with, there exists no sense of duty or obligation to other than the Communist dictator and the Communist organization.

As a means of inciting the "revolutionary spirit", class prejudices are resorted to; class is arrayed against class; workers against employers; Protestants against Catholics.

This is carried to the point of passionate desire to destroy the other class and all they possess. Class hatred is the chief weapon of the Communist agitator and organizer. Communism is opposed to the home owner, the propertied class, and the employer. Property rights and employers do not exist where Communism is enthroned. This applies to both the man who owns the factory and the worker who owns the cottage.

We can no longer sit idly by and watch these subversive influences attempt to overthrow our Churches, Schools, Homes and Nation. America is in danger of being overthrown by a *mysterious* power that is calculated to destroy the foundations of our government and the virtues of the Christian religion, which have characterized us as a light to the world.

We must awaken to our full responsibilities as American citizens and stand for the men who stand for America. We must awaken to our privileges in the Christian religion. Most of us have

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played the part of *hands off* and have slept away our day of grace, while the enemy has stalked, worked, planned and educated, until we in America face the darkest day that we have known since our Pilgrim fathers placed their feet on Plymouth Rock.

Bible Answers Problems

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History, both divine and secular, confirms the fact that when these principles have burned upon the altars of the human heart, the greatest chapters have been written in the book of man's achievements. But when these fires have died away in the hearts of the people — nations have fallen — individual liberty has vanished and people have been reduced to helplessness.

These are the things that Communism would destroy; these are the aims of their teachings; their battle cry is: *atheism, hatred, class war, ruthlessness, compulsion and the denial of personal liberty.*

I say to you that there can be no surer way of undermining our national structure, of being traitors to our forefathers, and disloyal to our Creator, than to sit quietly and allow this sort of propaganda to spread its nefarious wares in the hearts and minds of the American people. Are you going to let these radical theorists dissipate the moral investments and spiritual capital of the ages?

Is Religious Question

This is a religious question, involving the fact of God and immorality. Communism can be successfully fought only on the spiritual plane. Faith in God and His divine justice must be maintained if our civilization is to endure. Those who seek to destroy this faith, whether atheists, idealists, experimentalists or Communists are enemies to the Nation and are striking at the heart of our national life.

Human Interest Stories

THE Missionary Department is exceptionally interesting this month. The terse stories from the fields are sure to hold the attention of every reader. Simple, straight-forward messages from the hearts of sincere missionaries, to the hearts of Bible-believing Christians who read The Defender.

"How shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?" (Romans 10:14)

Defender Missionaries are "preachers"! Read the Missionary Department this month.

Coughlin Discusses "The Protocols"

THE Reverend Charles E. Coughlin of Royal Oak, Michigan issued a statement on July 18th setting forth his views on the famous set of documents known as the Protocols of the Wise Men of Zion. He said . . . .

"In the year 1905 — thirty-three years ago — there was published in Russia a booklet entitled *The Protocols of Zion.*

"The following year, on August 10, 1906, a copy of this booklet was officially received, officially stamped and officially registered in the British Museum.

"These dates are important because they are useful to prove indisputably that the contents of the book were not composed after the World War, after the Russian Revolution or after the Hoover Depression.

"On February 17, 1921, Mr. Henry Ford is reported to have said in an interview published in *The New York World* relative to this book: 'The only statement I care to make about the Protocols is that they fit in with what is going on. They are sixteen years old (at this time, 1921) and they have fitted the world situation up to this time. They fit it now.'

"Everyone who mentions the Protocols is listed immediately as a Jew-baiter.

"That is very poor logic. . . .

"However, when Walter Rathenau, the eminent Jew, informed the world that the fate of Europe rested in the hands of *three hundred men* who were over and above all governments, both Europe and America paused to reflect upon his warning. Writing in the *Wiener Freie Presse* on December 24, 1912, he said:

" 'Three hundred men, each of whom knows all the others, govern the fate of the European continent, and they elect their successors from their entourage.'. . ."

THEREUPON, Reverend Coughlin quotes the complete text of the Sixth Protocol (there are a total of twenty-four). Then he makes the following significant observation:

"For more than two years I have been pointing out that the efforts on the part of certain labor leaders merely to raise the hourly wage without regulating the cost of living was an idle gesture.

"Why raise the laborer's wage five or ten cents an hour and then permit the controllers of wealth to raise the cost of foodstuffs, of wearing apparel, of shelter and of taxation which more than assimilated all the negligible gains of the five and ten cent hourly wage raise?

"For many years I have been militating against the destrucution of agriculture, the main purpose of which was to cause hardship, scarcity and unrest.

"This statement stands irrefutably even against the arguments of those who prate about over-production and regulation; for there is no over-production when one-third of the nation is hungry, and there is no regulation when wealth is still being concentrated in the hands of a few.

"Read again this plan explained in the *Sixth Protocol* to destroy civilization."

— *Turn To Page 18.*

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PROTOCOLS. From Page 17.

REVEREND Coughlin continues:

"No wonder the author of this document foresaw many years ago how to create want in the midst of plenty and how to agitate the thoughtless masses to the point of revolution. (Quoting again the Sixth Protocol.)

"'*We shall raise the rate of wages which, however, will not bring any advantage to the workers, for, at the same time, we shall produce a rise in prices of the first necessaries of life, alleging that it arises from the decline of agriculture and cattle-breeding.*'

"This has been accomplished under the regency of the New Deal.

"'We shall further undermine artfully and deeply, sources of production, by accustoming the workers to anarchy and to drunkenness. . .'

"This has been accomplished through the agency of the C.I.O. which for many months has been under the influence and leadership of Communistic philosophy with its needless and unauthorized strikes and its destruction of property; with its clubbing of officers and its seizure of government in various states.

"'In order that the true meaning of things may not strike the goyim (gentiles) before the proper time, *we shall mask it under an alleged ardent desire to serve the working classes* and the great principles of political economy about which our economic theories are carrying on an energetic propaganda.'

"How true is this statement! . . .

"Repeating that I hold no enmity for the Jew but desire to extend a hand of assistance to every son of that race, we call upon the righteous Jewish leaders to campaign openly, in season and out of season, against these communistic attempts to over-turn a civilization.

"The book of *The Protocols of the Meetings of the Learned Elders of Zion* is preeminently a Communistic program to destroy Christian civilization. The best rebuttal which the modern leaders of Zion can offer to the authenticity of the Protocols is to institute a vigorous campaign against Communism. Jews as a whole oppose Nazism and Fascism. When will they begin their campaign against Communism?"

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Is Zionism of God?

Special Defender Correspondent in Palestine

TODAY much is being written anent the Jewish movement toward the land of their fathers. It is the concensus of best opinion that this development has a prophetic significance.

The religious world has been prone to look with scorn upon the man who is unfavorable to Zionism. Since the prophecies indicate that the Holy Land has been promised to Israel (not to the Jews alone, as they represent only two and a half tribes at most), Christians are generally of the mind that any movement for the furtherance of that cause is deserving of careful consideration.

Granted that the people known today as Jews have a right to Palestine, though only in union with Israel as a whole (Ezekiel 37:15-28) yet have they a better right than the Samaritans and Arabs, both of whom are also of the "seed" of Abraham? If the Balfour Decree was carried out to the letter, the prophecy in Jeremiah 3:18, could not, through Zionism, be fulfilled.

A fact hitherto not readily perceived throughout the world, and but dimly apprehended by the few, has become more apparent by the present abortive aspect of Zionism, namely: that the Jews, almost altogether apostate from the Old Testament orthodoxy, and opposed to the teachings of Christ, cannot participate in a full-orbed restoration under the name of Zionism, and at the same time fulfill the prophetic program.

The Zionist movement has not yet recognized Christ as the Messiah, nor suspended antipathy against the rightful heirs of the Kingdom—those who are redeemed by the grace of Christ.

Subtle Expropriation

Zionists have often stated they have no desire to expropriate the present inhabitants, but unfortunately their actions prove otherwise, especially their regulations regarding the purchase of land, i.e.: "No person shall purchase land exceeding either in value 3000 Egyptian pounds or in area 300 donums in case of agricultural land, and 30 donums in the case of urban land."

Since the land will be sold only to immigrating Jews, what is this but expropriating entirely the present inhabitants?

Zionism claims to be the only tolerant movement of this and past ages, said Sir Alfred Mond in defense of the organization before the University Zionist Society of Oxford, England. He asked: "Whoever heard of Jews oppressing anyone in the 1800 year's misery they have endured?"

On the contrary, no student of present-day history can be blind to the intolerance of Russia's present Jewish government and army, to whom millions of the best Russian and Polish families owe their extermination.

We should remind Sir Alfred Mond that it was the Jews who first persecuted the Christian Church. Jews without the Christ Spirit, have shown themselves capable of doing things more wicked than other Christless nations. Through their systems of financial control, they have foisted upon the world a plot which has shattered the economic foundations of civilization.

Low Type of Colonist

Then let us see Zionism as the present-day occupiers of Palestine see it. Said Doctor Oscar Levey in the preface of "The World Significance of the Russian Revolution": "We who have boasted of having given the world its 'Savior'; we are today nothing else but the world's seducers, its destroyers, its incendiaries, its executioners . . . *we who have promised to lead you to a new heaven have finally succeeded in landing you into a new hell.*" And this, mark you, was written by a Jew!

Looking upon Zionism through the eyes of the Arabs—the most intelligent and promising of the inhabitants of Palestine today, we would deplore the "vicarious colonizing" taking place in the Holy Land; more than nine-tenths of the immigrants which came during the first thirteen years of the Jewish infiltration, were of the lower classes from Russia, Poland, Roumania, Austria and Germany; these were assisted thither by the purses of wealthy Jews, who prefer remaining behind in luxury, in the lands of their adoption.

These immigrant Jews were largely the sweepings of the ghettos of Central Europe, and being ignorant and destitute, the majority have to be supported on goverment work, paid for out of the pockets of the present inhabitants. And through the "Balfour Decree", they will have the right to rule the far more intelligent majority of the Country without possessing the in-

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telligence to do so.

Since the immigrants are composed mostly of the illiterate classes of various European countries, brought up and trained under widely different ideals of morality and methods of government, not to mention their past hatred for all nations and religions not their own, *unity*, to say the least, is impossible.

Tasting Jewish Tolerance

Again! The Zionist promises non-interference with other races and religions. If this promise is actually carried out we shall have to concede to the fact of a twentieth century miracle.

I wonder if those who believe that promise have ever attempted to prove the Deity of Jesus Christ to a hall filled with Jews? The framers of the promise may be tolerant, but can they answer for the various "hyphenated" Jews being dumped wholesale into the Holy Land?

> **My mind goes back to experiences along this line when I used to live in the United States. One has only to speak of Jesus to a crowd of Chicago Jews massed together on Madison Street to have a taste of their "tolerance" of the Christian's claims!**

One should not expect harmony unless it is founded upon the personal knowledge of God. The Jews as a whole do not know God, for the only One through Whom they can know Him has been, and still is, rejected by them.

Zionism is a mass-movement, to populate Palestine by Jewish unbelievers; even if they are not orthodox in faith, they are welcomed here if only they are of Jewish blood and not Christian converts. *Those Jews who embrace Christianity are boycotted severely from the first by their racial brethren, and are considered outcasts, more to be hated than a Samaritan, and are esteemed as unfit for inclusion in the Jewish Commonwealth.*

These facts might as well be known as to be concealed from the knowledge of those Christians who have subscribed sums of money for the advancement of the Zionist movement. If this is so, how can we expect a clean and just government from a people who have been misruled by the Bolshevists of their own blood and many of whom, now coming to Palestine, are Bolshevists in fact?

In England and America, Zionism was first looked upon as a harmless religious fad, while the Jews in Central Europe gained for it the sympathy and aid of these Christian countries. But in the years since the "Balfour Decree" this has been changed somewhat through the intolerance of the leaders and the cruelty of the Jewish Bolshevists. Curious interest in Zionism has turned, in many instances, into anti-Semitism.

Jewish Distinctions

Showing the eternal distinctiveness of the Jews, we quote the *Jewish Chronicle* of August 27, 1921, from an article on the "Cambridge Conference" regarding the deity of Christ.

It infers that even if Christians were to abandon completely all that is vital to their religion, the Jew would still "see nothing to warrant his compromising his position of segregation and distinctiveness" and then follows the reasons. . . . There are considerations of his race, and there is his heritage of culture; and to these, involving much more than religion, the Jew would remain loyal—which is to say that he remains a separate racial product and the names of other nations in which he lives must be only a cloak or covering.

Moreover, the policy of Zionism has sharply divided their own race, for it is common knowledge that vast numbers, if not the majority of their thinking people, refused to advocate the cause.

To suppose that Zionism is a fulfillment of God's Word in Jeremiah 3:18, would appear to contradict the word of prophecy in relation to the return of Israel, since Scripture plainly states: "The house of Judah shall walk with the house of Israel" (the ten lost tribes).

This text alone should be sufficient to any unprejudiced mind that "Zionism" as it is today, is not God's

— *Turn To Page 20.*

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ZIONISM. From Page 19.

fulfillment of His prophesied restoration, but that He will gather out the house of "united Israel" and restore them to their own land, where they shall have "one heart and one way"—a prophecy which is certainly not fulfilled in present-day Zionism.

Facing Logical Jewish Facts

To summarize the matter, one is forced to the conclusion, that Zionism is not (because of its present status), and cannot be, God's ultimate plan for the restoration of Israel to the Promised Land because:

(1) The race known as Judah does not constitute even the major portion of Israel. The prophecies of God include the whole of Israel.

(2) The Jews, as such, do not believe in Jesus, through Whom and by Whom only can they know God (St. John 14:6, I John 2:22-25). Whereas God is to give them a new heart and they shall walk in ONE WAY with ONE HEART. This is certainly not fulfilled in the promiscuous populating of the Holy Land by the hyphenated and Communistic Jews of America and Europe.

The Bible plainly shows the plan God has framed for Israel's return; we must look for its fulfillment in no other way. The following must be fulfilled before one can infer that the restoration is of God:

(a) The movement must include the house of Israel, as well as the two and a half tribes now known as Judah, or Jews. (Ezekiel 37:19-22.)

(b) They must have a change of heart, i. e. Judah and Israel shall both know God, through Jesus. There are now many converted Jews who have lost their "Jewish distinctiveness" through the Holy Spirit, Who will yet fill the returning house of Israel. (Ezekiel 11:19, 20).

(c) They, both Judah and Israel, shall come together at the same time. (Jeremiah 3:18; Ezekiel 11:17-20; 34:8-16; 36:24-31; 37:19-23, etc.)

(d) Only a "remnant" will be restored to divine favor.

Many Bible scholars have taught that the above texts refer to a post-Millennial dispensation, making void the Word of God, in spite of the fact that the Apostles and their immediate successors prove the falsity of such interpretation.

Further, such "dispensational" exegesis concerning the restoration is found to be false by the fact that they, Judah and Israel, must return before the destruction of Gog and Magog (Ezekiel 38—especially verses 15-22) because the reason for their destruction is that "an evil thought" had entered the heart of Gog to destroy, as he thinks, unprotected Israel.

If the above is true (and who dares hold up personal exegesis against the plain statements of God's Word?) we must look for some other movement than Zionism for the promised "Restitution of all things". (Acts 3:21).

Events in Palestine and Syria during the past three years, if analyzed in the light of Bible prophecy, indicate nothing more significant than an insipient stage of experimentation by apostate Jewry to restore the Promised Land. It provides a transient history of Judah's vain efforts without God.

Tragic though they are, they must be deemed necessary to fulfill the times of punishment upon both houses of Israel and usher in the brief, intense period of "Jacob's trouble". Live prophetic students are watching events in the Near East with utmost care, knowing that here are evolving the world's chief indexes for the church, providing guidance in matters of prophetic fulfillment, and marking off each order of event as it has passed into history.

The destiny of the Jew has become a world problem, and the trouble his presence has evoked in many countries is significant of the fate which the apostate Jewish rabble brought on themselves and their succeeding generations by deliberately taking the blood of the Son of God upon their own heads and the heads of their posterity.

The gravity of the position of the Jew in Palestine today is but feebly visualized by those who have not digested all that the Word has to say about this particular period—and well may one wish to draw a veil over the actual events toward which short-sighted diplomacy has provided a sure theater of action for the very near future. (Zechariah 12).

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A great organization, founded in faith and nurtured by prayer and perseverance, the David C. Cook Publishing Company stands squarely today on the platform which has remained unshaken for more than half a century—*"The Best of Everything for the Sunday School."*

The Sixth Seal Opened

Rev. John F. Harvey, Sierra Madre, California

IN THE closing verse of the sixth chapter of Revelation there is a most startling announcement which is immediately followed by a pertinent question: "For the great day of His wrath is come; and who shall be able to stand?"

The opening of the Sixth Seal will be the signal for loosing the thunderbolts of divine wrath upon the rebellious, God-hating, Christ-rejecting world.

That will be an awful day! In that day, the throne of God and the Lamb will be visible to the eyes of the inhabitants of this earth, who will have been wholly given over to the worship and leadership of Satan.

And in that day kings, princes, great men, rich men, chief captains, mighty men, bond men and free men, will cry to the mountains and the rocks to fall upon them, and hide them from the sight and presence of Him who sitteth upon the throne, and from the wrath of the Lamb.

God's judgments are coming on this earth. Let no man deceive himself as to that! Men are going to feel in their bodies the terrors that will accompany the opening of this Sixth Seal.

A great earthquake! The sun black as sackcloth of hair! The moon like blood! The heavens departing! The mountains and islands moving out of their places! Such are some of the physical phenomena that will accompany the opening of the Sixth Seal.

I take this language as literal. I believe these things are coming to pass exactly as described. I believe the Bible to be supernaturally inspired and that holy revelation says what it means, and means what it says.

The day of vengeance is coming! The holy prophets foretold it. It will be the day when God will deal with persistent sin, when His grace and forbearance will be at an end, and judgment will fill the earth.

The Lamb of God

"The wrath of the Lamb". Certainly few would deny that the *Lamb* spoken of here is the Lord Jesus Christ. Isaiah said: "He is brought as a *lamb* to the slaughter." John the Baptist, the wilderness preacher pointed to Jesus, and said: "Behold the *Lamb of God* which taketh away the sin of the world."

The Scriptures present Jesus as the suffering, bleeding, dying Lamb of God, through whose shed blood all who will, may have access to God and forgiveness from all sin. Today we enjoy God's mercy and grace. The Lord Jesus Christ, by the Holy Spirit, is still calling to all men, "Come unto me, all ye that labour and are heavy laden, and I will give you rest." And the divine assurance is, "Him that cometh to me I will in no wise cast out."

But there is another side to the work of Jesus Christ about which men are reluctant to think. The Scriptures not only reveal Him as the Lamb of God, through Whose passion and death men are saved, but also as the Judge, into Whose hands is committed the execution of the justice of Almighty God.

He declared this, when He said, "For the Father judgeth no man, but hath committed all judgment unto the Son." Writing to the Roman Christians, the Apostle Paul said, "We shall all stand

— *Turn To Page 22.*

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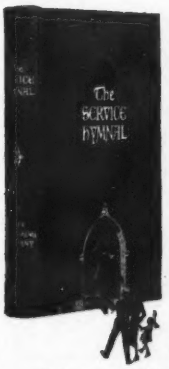

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SIXTH SEAL. From Page 21.

before the judgment seat of Christ."

"The Lord cometh," said Jude, "with ten-thousands of his saints, to execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against him."

Without Mercy

When the Sixth Seal is opened, the mercy now offered through Christ will have been withdrawn, and in its place will be the "wrath of the Lamb". The evil, pleasure-mad world hates the thought of judgment. Not many preachers even warn their hearers of the wrath to come.

But the time is coming when the Sixth Seal will be opened, and all who neglected, or rejected salvation through Jesus Christ, together with those who failed to warn them of coming destruction, will cry for the mountains to obliterate the sight of the Lamb in His wrath.

The grace and mercy of God through Christ! The love and compassion of God through Christ! How precious are these things to our hearts today.

And how still more precious will they be to us in the day of His wrath! For then the forbearance of God shall have ended, and *the hatred of God against persistent sin will be loosed.* God's well-beloved Son, despised and rejected of men, will execute judgment upon the enemies of God.

What a mighty host will be present when the Sixth Seal is opened!

The constitution of earthly society will be much the same then as it is today. There will be nations, with their presidents and kings, dictators and statesmen, diplomats and generals, and great and mighty men. Who will say, for instance, that men like Stalin, Litvinoff, Trotsky and the other red beasts who have brought the curse of atheistic Bolshevism upon the world, at the same time taking the lives of millions of Russian Christians—who will say that these do not deserve the wrath of the Sixth Seal?

The language of Scripture is plain. The Sixth Seal will not only be an assemblage of low, degraded and abandoned souls, but of the aristocracy of the earth will be represented, as well.

These things are coming to pass *on this earth.* Living men will witness these scenes, and feel in their bodies the vengeance of an outraged God.

Unavailing Prayer

Men are going to pray when the Sixth Seal is opened.

The most hardened men pray in times of great disaster. They pray for physical protection, not for salvation from their sins. On the Titanic, men and women were eating and drinking, but when the ship struck the iceberg, the band played "Nearer My God to Thee".

A few years ago an earthquake shook all of Southern California, and men prayed. Some years before that, another earthquake wrecked San Francisco, and, amid the rocking and burning of buildings, men prayed, in awful terror.

And when the great earthquake of the Sixth Seal shakes the mountains and islands, and every city of earth, men will fall upon their faces and pray. When disturbances occur in the heavens above them which we can now scarcely approach with our imaginations, men will pray.

Men who despised prayer, who never attended a prayer meeting, will pray in that day. Kings and presidents, dictators and powerful men, rich men and fashionable women of society, will all pray.

They will cry when it is too late. They will call when there is no one to hear. They would not seek the Lord when He was near, nor call upon Him in the day of His mercy when He could be found. But in the day of His wrath, they will pray to deaf mountains and dead rocks. They will cry to inanimate objects in their desperation. Prostrate upon their faces in awful terror, they will cry to the mountains and rocks, "Fall on us, and hide us from the face of him who sitteth upon the throne, and from the wrath of the Lamb!"

The burden of their prayer will be that they may be concealed from the eyes of Almighty God! What folly! How impossible to escape the all-seeing eye of Jehovah!

"Whither shall I go from thy spirit, or whither shall I flee from thy presence? If I ascend up into heaven, thou art there; if I make my bed in hell, behold, thou art there. If I take the wings of the morning, and dwell in the uttermost parts of the sea; even there shall thy hand lead me, and thy right hand shall hold me. If I say, Surely the darkness shall cover me; even the night shall be light about me. Yea, the darkness hideth not from thee; but the night shineth as the day: the darkness and the light are both alike to thee."

None Able to Stand

There is no intimation that anyone in that mighty multitude will be able to stand in that day.

If man could be appraised by his own standards of weights and measures, almost everyone would go to Heaven. But the fact is that today the majority of the people about us are travelling in the broad way that leads to destruction.

Man may be moral, educated, and respectable, but unless he accepts God's plan of salvation through Jesus Christ, he is as much under condemnation as the most hardened sinner. We need to get rid of our foolishness about nice, kind, respectable people being saved without the blood of Christ.

Even church members need to be warned today. Many are under the impression they are saved because their names are on the Church record. The man who has not been born again is without spiritual life. Only those whose names are in the Lamb's book of life will be saved.

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Interesting Bible Facts

THERE are 3 letters in the word "Old", and 9 letters in the word "Testament". Place the 3 in front of the 9, and you have 39. There are 39 books in the Old Testament!

There are 3 letters in the word "New", and 9 letters in the word "Testament". Multiply the 3 by 9, and you have 27. There are 27 books in the New Testament!

The 66 books were written by 36 men, Divinely inspired. More than 1600 years elapsed from the time Moses began to write Genesis until John finished the Revelation in 96 A. D.

The Bible contains 3,566,480 letters, 773,693 words, 31,102 verses, 1189 chapters.

The word "and" occurs 46,277 times. The word "reverend" only once. The pronoun "I" is used 13,012 times. The word "Lord" is used 1,855 times. "God" is used 4,370 times. "Heaven" 474 times. "Hell" 53 times.

In the New Testament there are 180 direct quotations from the Old Testament!

The 19th chapter of Second Kings, and the 37th chapter of Isaiah are almost identical. There are four identical verses in the 107th Psalm, the 8th, 15th, 21st, and 31st!

All letters of the alphabet except "J" are found in Ezra 7:21. All letters except "K" are found in Galatians 1:14!

The middle verse in the Bible is Psalms 118:8.

The longest verse is Esther 8:9. The shortest verse is John 11:35.

The longest chapter in the New Testament is the first chapter of Luke, containing 80 verses. The longest verse in the New Testament is Revelation 20:4, containing 68 words.

The Gospel of Luke contains more words than any other new Testament Book, although it has four less chapters than Matthew. Luke contains 2260 words more than Matthew.

The word "faith" is not used in the Gospel of John, and the word "love" is not used in the Acts of the Apostles.

There are 329 questions in the Book of Job!

Only one physician (Luke) is mentioned by name! (Colossians 4:14 and I Timothy 4:11).

Joel 3:3 is the only verse using the words "boy" and "girl"!

The 21st chapter of Acts ends with a comma!

Rats In Beer Vats

A RECENT editorial in *The National Voice* tells of finding "dead rats and other small animals, even human bodies, in beer and wine vats".

It quotes S. W. Holman, chemist for the Federal Alcohol Tax Unit of Atlanta, Georgia as follows:

"Call it mountain dew, white lightning, white mule, Georgia, Carolina or Alabama corn, or what you will, it is loaded with stuff that ought to be used to make paint and embalming fluid. And I am talking about what shows up plainly in the analysis.

"There also are peculiar odors and flavors in modern moonshine. These, no doubt, come from cockroaches, chickens and small animals falling into the mash barrels, and sometimes from a shovelful of barnyard manure, tossed in to hurry up fermentation."

The *Brewers Journal* for December 1934 made this admission:

"The condition of the beer dispensing equipment today is an accumulation of slime, growths and contaminating organisms, as evidenced and proved by the great amount of complaints received by the brewer that beer has gone sour."

Is This Liberalism ?

IS Mr. Roosevelt a liberal?

Not when he attempts to raise prices and starve the poor. I really mean that Mr. Roosevelt slaughtered millions of pigs, of cattle, plowed under thousands of acres of cotton, and corn, and wheat, when he admitted that one-third of our population was lacking food, clothing and shelter.

Is it real liberalism when Mr. Roosevelt's Government corporations are busy confiscating the homes of the citizens of this nation? I mean that the H.O.L.C., for example, confiscates at the rate of 1,700 homes a day in the United States. I mean that his farm organizations are confiscating 2,000 farms a day in our nation.

Is it liberalism for Mr. Roosevelt's Government to borrow 31-billion bogus dollars from the Federal Reserve Banks and contract for the American people to return to this private corporation 31-billion hard-earned dollars plus interest?

Is it liberalism for Mr. Roosevelt as President to campaign for the re-election of his *yes-men* and to pass out thousands of baskets of food to the hillbillies of Kentucky marked *"This is a present from Alben Barkley to my fellow citizens in Kentucky"?*

This despicable pandering and political skulduggery is a proven fact now known to the entire nation, and was being done the very night when Mr. Roosevelt approached the microphone claiming that he is the world's champion liberal.

Think of it! Money taken from the taxpayers of every State in the Union, was used to buy food and clothing for the poor hill dwellers of Kentucky, in order to purchase votes for the leading *yes-man* of the New Deal in the United States Senate.

God help us if liberalism and New Dealism must be swallowed with the same gulp!

— *An Editorial In Social Justice*

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DEFENDERS MISSIONARY DEPARTMENT

Gypsies Hear the Gospel

ON July 25, 1938 Rev. M. J. Markoff sent the following report from the little town of Pleven, Bulgaria:

"I am having a wonderful time these days witnessing during a missionary tour in the north of Bulgaria where the message of *heart religion* is seldom heard. Besides the ordinary duties, I am preaching in many strange places and spreading much Gospel literature.

"I want to report the following case of preaching to Gypsies and I hope, that somehow, it shall reach Gypsy Smith the great evangelist, for he will be glad to hear something about the people of his race here in Bulgaria.

"I have been in the town of Povlikeni the last few days. Passing through the streets, I followed my usual custom of giving out tracts, speaking here and there to those who showed interest in the blessed story of the Cross.

"A Gypsy came toward me and requested a booklet. 'Can you read it', I asked. 'Yes', he answered. I gave him several tracts and a copy of the *Bulgarian Defender*. He found me on the streets the next day and asked if he could speak to me privately. 'What is the matter?' 'Well', he said, 'last night I read the booklet and this morning I gathered our whole camp in a circle to give them the message of salvation. But some said that Jesus Christ was only for Bulgarians. What do you say? May I invite you to visit us?'

"I went out to the edge of town with him. There were 50 Gypsies, or more, in the community. They wander from place to place, you know, all through the Balkan countries. This group had come far, from the banks of the Danube. Their 'houses' were carriages and a few dirty, muddy tents.

"They saw us coming from a distance and came running in our direction. You can not imagine the strange picture of many colored garments which the men, women and children were wearing. They were unwashed and barefooted but possessed beautiful eyes, beaming faces, white teeth.

"Under the sunny sky I preached the Gospel to the whole group. They were listening eagerly when there came a policeman to arrest me, because, he said, I was holding a meeting in the open.

"I went away with the officer but the whole community of Gypsies followed us. Some wept. Others shouted. It was a sight to see them trailing us through the streeets, which by this time, had become crowded. They went to the police officer and pleaded for me, explaining all the facts of the case.

"I was told to pay a small fine, less than $1.00 in American money and to leave on the next train.

"Oh, it was wonderful to see those people hold to my every word about Christ's love for lost souls, until the train pulled out. The Gypsies went with me to the railroad station. Some said they had relatives in far away America.

"I shall never forget those happy days of missionary work in Povlikeni. I hope, yea I pray, that the dear Defender Readers who are sending offerings and prayers to make the work in Bulgaria possible — I hope they will be pleased and satisfied with my labors here where Gospel light and love are so much needed. Please tell all who give to help keep us busy in His service — tell them that Markoff says *thank you* and prays God's blessing to be upon each and everyone. Amen."

* * *

(These Missionary labors in Bulgaria, as described above, are made possible by "tithes and offerings" sent to Defenders Headquarters at Wichita, by the Readers of this Magazine.)

Paul Revere

Paul Revere

"Ethiopia shall soon stretch out her hands unto God." Psalms 68:31

This Old Testament passage is a prophetic reference to the conquest of African lands, with the Gospel, after the coming of the Son of God in human flesh. Its fulfillment is recorded in Acts 8:26 to 40 where the story of the conversion of the Ethiopian eunuch is recorded.

This negro, whom Philip led to Christ, immediately introduced the Gospel into the regions of northern Africa. From there it spread slowly, and while millions have perished in heathenism, yet there has always been a flickering light of Gospel truth among the Africans.

Paul Revere, the son of a witch doctor and member of a cannibal tribe, is a spiritual descendant of those members of his race who heard, and accepted the Gospel, in Apostolic times. *Today, Paul is a missionary to his own people, out in Liberia — supported solely by offerings from Defender Readers.*

* * * *

In a recent letter to Dr. Winrod, Paul wrote as follows:

"You are to my life a Philip, and my love for you through Christ, dear Doctor Winrod, knows no bounds. Our prayers are at all times with you, and those who belong to your circle of readers.

"Many are the times I think of the day I first saw you in Binghamton, New York and heard you preach. I wanted so much to talk with you and on the campus of the Practical Bible Training School you took an interest in me, an African, who had no right to make demands upon your time. You talked with me so kindly, in the days when my heart was burning to come back to my people who live in darkness, to teach them the way of love and salvation.

"O, dear friend, God will bless you and all who labor with you, for what has been done these years since I am back to my beloved Liberia; the reward for the souls being brought to the Master belongs to you and those who give and pray, so that I can keep working.

"But always pray for me as the road I travel out here is not easy and some times my soul would faint except for His loving grace to help me. My heart seems at times to break as I look about me and see the sights of sin among my people. I must work harder; I must do more; I cannot take time for my rest; I must serve, serve, serve — they need Him so! I must work for Jesus

worked; had there only been one little black sinner in all the world, my Jesus would have loved that one enough to come and die for him.

"We are serving Jesus out here in Liberia because white people in America are helping us. He is with me in all my jungle trips. Truly it is written in the Book: 'This is my commandment, That ye love one another, as I have loved you. Greater love hath no man than this, that a man lay down his life for his friends'."

Harvest Time In Greece

"PRAY ye therefore the Lord of the harvest, that He will send forth labourers into his harvest." Matthew 9:38.

The last letter received at the Wichita Headquarters from Missionary Velonis in Greece, was written during the harvest season . . . July 26, 1938.

Mr. Velonis observes an analogy between the Greek harvest of grain and the Gospel *harvesting of souls* to which our Lord referred when He said: "The harvest truly is plenteous, but the labourers are few."

The photograph appearing on this page shows your Missionary seated with a group of harvest hands in the center of a field. Missionary work in Greece is essentially a "byway and hedge call." Mr. Velonis roams over the Country, in very much the same manner that the Apostle Paul labored, in the same part of the world. Here and there, in the shops, along the streets, around the plazas, on the highways, in the fields . . . he assembles little groups and tells them the heartening story of Redeeming Love.

Wherever Gospel seed is thus planted, it takes root in hearts, lives, homes and villages. The Greek Orthodox Church dominates the religious thought of Greece, but its outward forms, ceremonies and ikons differ entirely form the *heart religion* which Mr. Velonis proclaims from his open Bible.

The letter referred to above says: "I hand you herewith a picture showing me with some of the laborers where I stayed in the fields of Perraevia for several days, west from Mount Olympos."

Olympos is a beautiful mountain in Macedonia which ancient Greeks believed to be the home of the gods. Its slopes were thought to be inhabited by celestial beings. A great festival used to be held here every fourth year, in the first month after the summer solstice. These events are known in history as the Olympian Games.

From these interesting and picturesque surroundings, Mr. Velonis continues: "I remained with these rugged people until their threshing labors were over — working, eating, sleeping in their fields. I often carried to them fresh drinking water. I helped prepare their food and washed their dishes.

"All the time, I talked to them about the Blessed Lord and Master. I told them how He loved farm, rural and peasant folk, when He was here. I related many of the parables that He used — illustrations drawn from the open spaces. They heard the truth gladly with open hearts, and I came away knowing that trophies of Grace were being left behind."

Day after day, week after week, Mr. Velonis moves from place to place scattering the seeds of the Gospel. *It is truly harvest time in Greece!*

His Missionary travels, preaching ministry and religious publishing activities, are made possible by financial contributions from Christian friends, who enjoy reading the reports which appear in this Department of The Defender, from month to month.

All gifts are promptly acknowledged. Let Readers everywhere pray especially for the Greek Missionary work during September. *Pray and give!*

Spanish Frontiers

Dr. J. F. Rodriguez, San Juan, Puerto Rico

NOT far removed from our Island, in the Carribean Sea, is the Dominican Republic — otherwise called Santo Domingo. Its population numbers far more than a million souls.

For several years I was a professor in the schools of that Country. During that time, I dedicated two full months out of every year, and all the spare time I could command, to winning souls for Christ in jails, sugar factories, villages, cities and other places. Memories of those victorious missionary days still burn in my heart. Even now I exchange letters with many who became earnest Christians during those years.

In the year 1932 the Defenders Movement, working through the Puerto Rican headquarters, supplied hymn books, Bibles and Gospel booklets to Messrs. Efrain Rivera, Thomas Richardson and others for starting Defenders' nerve-centers in the Dominican Republic. By 1933 we had three groups that were testifying faithfully.

In that season we equipped Brother Richardson with a Bible Dictionary, Bible Commentaries and all books on Christian Doctrine and Evangelism necessary for the delivery of a sound message. He is a splendid worker and his witnessing has not been in vain.

My students at school are now grown to manhood and womanhood. Recently one of them — Mr. Luis Castillo, called on me, enroute to New York. Answering our questions, he told of the great need of spiritual help to encourage his people.

One of my companions in missionary work while I was in the Dominican Republic preached in our Rio Piedras Tabernacle last Friday. He came to spend a week in Puerto Rico. His name is Mr. Prudencio Serrano.

When he saw our way of holding meetings and learned about the Defenders' spirit, he pleaded with me, literally begged, for a campaign of evangelism by radio and in a public building at the Capital city of Santo Domingo. He sincerely believes this type of witnessing will appeal to the Dominican heart and mind.

Shall we go to the Dominican Republic?

The more I think about it, and burden my being with the responsibility of delivering God's Word to Spanish lands, the more genuinely convinced I am that it is the responsibility and privilege of United States Christians to make the Gospel free to their Spanish-speaking neighbors. "Freely ye have received, freely give" *(Matthew 10:8).*

But why should American Defenders make financial gifts to cover the costs of evangelizing Spanish lands?

There are many *whys* that we cannot explain for want of space. Why should powerful Uncle Sam defend Spanish lands from European invasions with American blood and money? Perhaps American statesmen know! But to whom shall we go?

The generous response of American Christians who read The Defender, to our Missionary needs, proves that the Holy Spirit is in charge of this program. MAYBE THE FIRST PERSON YOU MEET IN HEAVEN TO WELCOME YOU TO GLORYLAND, WILL BE FROM SPANISHLAND! "It is more blessed to give than to receive" *(Acts 20:35).*

By means of your contributions and through our earnest evangelism, *by proxy* you are taking the Gospel of Christ to the unconverted and the poor. The only thing I own is a Bible. It came to me through American hands. Its Message burns in my heart. Its commands compel my feet to move forward with the Good News.

DEFENDER BOOK DEPARTMENT

Leading All Others

THE WORLD'S BEST SELLER AND WHY? By F. J. Miles. Published by Marshall, Morgan and Scott. Pages 144. Price $1.00.

THE author of this addition to the literature in defense of the Bible is the Secretary of the Russian Missionary Society. The book was written in celebration of the Four Hundredth Anniversary of the setting up of the English Bible in the parish Churches, by order of King Henry VIII.

The popularity of the Bible is shown by comparing it with other "best sellers". The average circulation of a book is limited to a very few thousand. Only occasionally does a book reach the million mark.

Among books that have climbed into the millions, of circulation, are Bunyan's *Pilgrim's Progress*, and Sankey's *Sacred Songs and Solos*. The hymn book has sold over 80 million copies. No accurate estimate can be made of Bunyan's monumental work, but it has run into several millions, and has been translated into 137 languages.

In comparison with these figures, large as they are, the circulation of the Bible appears astronomical. Translations of the British and Foreign Bible Society, alone, have reached 710, and the number of languages and dialects into which the Book has been translated total more than 1,000. The Society's circulation of the Bible for a single year was 11,686,131. Since 1804 this organization has circulated 476 million copies.

Dr. Miles finds the explanation of the Bible as the "best seller", in its authorship, its authority, its activities, its authenticity and its accuracy. His book is a valuable contribution to the spiritual life of any Christian, and a new source of assistance to preachers and teachers of the Word.

√

The Blessed Hope

THE SECOND COMING OF CHRIST. By Mark M. Matthews, D.D. Published by Zondervan Publishing House. Pages 98. Price $1.00.

SOME years ago Dr. Matthews delivered a memorable series of sermons on the return of the Lord. The sermons were published in book form and attracted most noteworthy attention.

The work has now reached its fourth edition and retains the freshness, vigor, spiritual power and timely interest that it had when it first appeared. Dr. Matthews is pastor of the largest Presbyterian church in the world, and former Moderator of the General Assembly of the Presbyterian Church.

Chapter titles include "His First Advent", "The Prophecies Concerning His Second Coming", "The Manner of Christ's Second Coming", "The Tribulation and the Battle of Armageddon", "The Period of the Thousand Years", "The End of the Millennium and the Great White Throne Judgments", and "The New Heavens and the New Earth".

√

Sound Theology

WHAT IS GOD? By J. Oliver Buswell, D.D. Published by Zondervan Publishing House. Pages 157. Price, 65c.

THIS book, by the President of Wheaton College, is a complete answer to the complaint that the present age has produced no great theologians, for these pages are profoundly theological from beginning to end.

Dr. Buswell addresses himself to a theme which can never be fully comprehended by the mind of man, a fact of which the author is most keenly aware. Yet he does accomplish the extremely difficult task of presenting intelligently the Scriptural teaching with respect to the person and work of God.

The true character of God is unfolded from the Scriptures. God is revealed as unbounded, unending, unchanging, wise, holy, just and all powerful.

The highest possible appreciation of God is made possible by man's personal acceptance of Jesus Christ as Lord and Saviour.

The author is not satisfied with the usual superficial illustrations regarding the mystery of the Trinity, and so leads the reader through a most valuable discussion of the relation of Father, Son and Holy Spirit. To Dr. Buswell, "God is not one person existing in three different forms, but one personal God subsisting as three persons". Dr. Buswell has refined illustration to an art. The book is readable, understandable and reverent.

√

The Gospel In The Skies

THE STARRY BIBLE. By Evangelist Frank L. Rose. Published by Commentary Publishing Company. Pages 38. Price 50 cents.

EVANGELIST Rose, who performed a remarkable service as Cartographer for Thomas H. Nelson, in the publication of the American Standard Version of the Bible, has placed the world in his debt by this little volume dealing with the message of the stars. He indulges in no fancies. He has no far-fetched theories to advance. He makes no unwarranted conjectures.

He begins with the statement of the Psalmist, "He telleth the number of the stars; he calleth them all by their names".

The stars were all named, and their names known to men hundreds of years before the coming of Christ or the day of the modern telescope. These names were given by divine revelation.

The astounding fact brought forward by Mr. Rose is that the names given the heavenly bodies were all *symbolic*, and that *the entire story of man's creation, fall, and redemption is given in these names*. It is the unfolding of this remarkable truth, and its significance to believers and students of the Bible, to which he devotes his attention.

To assist the reader in properly appreciating this revelation of the Gospel in the stars, he has exercised his talents as Cartographer and produced 13 plates, showing the positions of the constellations throughout the year. The work is intended for those who have little or no knowledge of astronomy, and is well calculated to strengthen the faith of Christian people in the fact of supernatural revelation.

√

Youth's Enemies Revealed

POISON PEDDLERS. By Dan Gilbert. Published by Zondervan Publishing House. Pages 102. Price 35 cents.

ALTHOUGH a newspaper writer, student and author of books dealing with philosophical, political, econ-

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Books Reviewed Here May Be Ordered From The Defender Publishers, Wichita, Kansas

omic and sociological questions, Mr. Gilbert is known and recognized as a champion of historical and evangelical Christian faith.

This, most recent of his timely volumes, contains fourteen highly sensational chapters, wherein are revealed the agencies and methods by which the subverters of youth succeed in spreading atheism, Communism and free love.

Mr. Gilbert gives the reader something to think about when he discusses such important themes as the employment of State supported universities and high schools as mediums of propaganda, under the guise of "academic freedom". He shows the technique used by Communist propagandists in hoodwinking liberal Church groups.

It is his observation that *religious liberals* "make it a habit to swallow whole, any kind of mental poison which is falsely labeled 'science'".

He also unmasks Freudianism, the filthy doctrines produced by the aged Jew who came under the wrath of the German government in the recent conquest of Austria. He shows that the teachings of Freud constitute pure propaganda for immoralism, and produces evidence to prove that Freudianism is now more virulently taught than ever. He describes the attack made on the home and points out that the Ten Commandments are being painted as vicious, absurd, sentimental, meaningless, out of date, intolerant, hypocritical and superstitious.

He voices a plea for Christian public opinion to make itself felt.

√

Perils In The Church

THE GROWING MENACE OF THE SOCIAL GOSPEL. By J. E. Conant. Published by The Bible Institute Colportage Ass'n. Pages 72. Price 30 cents.

DISCUSSIONS of the "Social Gospel" are on the increase, and many unsuspecting Christians, not understanding its underlying fallacies, are being deceived into sympathizing with the program it advocates. The high powered activities of the Federal Council of Churches have contributed to carrying many away from the fundamentals of the true Faith.

Dr. Conant, Bible teacher and evangelist, in this brochure, lays bare the errors, traces the dangerous trends, and points out the un-Scriptural position of the "Social Gospel".

He indicates the ills of the present social order, gives a vivid and enlightening discussion of the enemies of our Constitution, the drift toward union of Church and State, and appeals to believers to help bring our Country back to first principles, in order that God may speak "the word that would arrest the nation in her trend toward moral chaos and national decadence".

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INTERNATIONAL SUNDAY SCHOOL LESSON COMMENTS

For September . . . . . By Rev. Paul S. Wight, Asheville, N. C.

September 4

SAMUEL: Spiritual Revival

1 Samuel 7:3-13

POLITICALLY and morally, the Israelites had sunk to very low levels during the time of the Judges. When Samuel was born, the tribes were scattered, weakened and disorganized.

He was raised up to preserve the ideals of his nation and save the people from the heathenism which surrounded them. He was the connecting link between the period of the Judges and the monarchy—the last and greatest of the Judges and the first of the Prophets.

Samuel was born at Ramah, a few miles north of Bethlehem, and was educated at Shiloh, then the religious capital of Israel. The narrative of his mother's "lending him to the Lord" to serve in the temple, is one of the most beautiful stories in the Bible. As Samuel grew, the Lord was with him. All Israel, from Dan even to Beersheba, knew that Samuel was called to be a prophet of the Lord.

Samuel was pre-eminently a man of prayer. When in trouble, he "cried unto the Lord all night". When sorely offended by painful words, he "rehearsed them in the ear of the Lord". Intercessory prayer was his habit: "Far be it from me that I should sin against Jehovah in *ceasing* to pray for you."

He carried out the meaning of his name "Heard of God". His people could ask in surprise, "Is Saul among the prophets?" but they never asked, "Is Samuel among those who pray?" In Psalms 99:6 he is listed among those "that call upon his name". In Jeremiah 15:1 he is coupled with Moses as "standing before Jehovah". He was the John Knox of his age—as mighty in prayer as in statesmanship. America needs such statesmanship today.

Samuel brought about a great revival in Israel. He made it plain to the people that three things had to be done. *(1) The people must put away foreign gods.* This is the first requirement in any real revival. Whether they be the graven images of antiquity or the materialistic luxuries and indulgences of modern times, they must be thrust out of the heart before God can begin to work. *(2) The people must direct their hearts toward the Lord.* Putting out false gods was a negative thing and, necessary as it was, could be helpful only up to a certain point. Samuel's first suggestion was "don't". His second was "do". *(3) They must serve Jehovah.* They were to translate their faith into work. Revival which does not culminate in spiritual service, degenerates into sentimentality. God intends not only that men shall be good, but that they shall be good *for something.*

The need of Revival today. Only God's power can save the world from chaos. Let every Christian gird his soul with this solemn assurance. Unless the nations turn to God, modern civilization will go the way of all previous civilizations.

September 11

SAUL: Moral Failure

1 Samuel 10:21-25; 15:20-23; 31:3-6

THE people were determined to have a king, like the nations by which they were surrounded.

Samuel warned them in unmistakable terms. The king whom they desired would compel their sons to be his personal retainers to drive his chariots and ride his horses to war, to run before his equipage and announce his coming, to lead his soldiers, to till his ground, and manufacture his swords and spears.

Their daughters would be taken as perfumers, cooks, and bakers.

The best of the fields, vineyards and orchards would be seized, together with tithes of their harvests and cattle. In short, they would be the king's slaves and would cry to God for freedom, but cry in vain. Yet in spite of this solemn warning the infatuated people persisted in their request.

It is the story of the nations from earliest times until now.

Saul's Halfway Obedience. Saul could rise to half obedience, but he did not hold out for whole obedience. There are some men who seem to have rubber hearts. If you do touch them, an impression is made at once; but they are not fixed in character and soon return to what they were before.

Saul tried to serve both God and mammon. He assumed that the Lord would be satisfied with the beginnings of obedience and would pardon a small remnant of personal desire. It was like a man who had had smallpox in the house and was ordered to burn all the infected garments, but decided to keep just one coat, and to burn all the rest! To retain but a rag is to allow the sovereignty of disease; and to have even a slight communion with the Evil One is to pay homage to his throne.

It is worthy of note that an Amalekite claimed to have dispatched Saul on the field of Gilboa (2 Sam. 1:1-10). If we spare what God has commanded us to destroy, it may later destroy us. Take care in your obedience; you serve an exacting, though loving, God!

Partial obedience is complete disobedience. Trivial acts of sin, especially when repeated, show deep-seated evil. The tiny shoot of a plant, peeping above the ground, does not prove that the roots are short; they may run for yards into the soil.

Beloved of the Lord, and beloved of the people, Saul arrived at mid-career without a blemish upon his character. He reminds one of young Henry VIII, who, until almost middle life, was a perfect paragon of manly virtues, yet ended his reign with bloody hands, a debauched body, and a stained soul.

What counts is not how a man's career *begins*, but how it *ends*. Matthew began as a publican, and ended as an apostle; Judas began an apostle, and ended a traitor.

September 18

JONATHAN: Courageous Friendship

1 Samuel 20:4-17

JONATHAN was the noble son of an ignoble father. We marvel sometimes at godless lives of children brought up in godly homes. But it is even more astonishing when bad parents bless the world with good children.

The story of Jonathan and David is a classic. In all the world's literature there is found no other story comparable to that of the love of Jonathan, son of Saul, for David, whom Saul regarded as a bitter enemy. A David and Jonathan friendship is about the finest thing the world knows.

It should be remembered that Jonathan had everything to lose, and nothing to gain, by the ascendency of David. Jonathan was next in line to Saul, and humanly speaking would naturally be expected to view with misgiving the emergency of a strong rival.

But jealousy was as lacking in the character of Jonathan, as it was present, and dominant, in the character of his father. When he saw that David was destined to take the throne, instead of himself, his love was not diminished in the slightest. Jonathan said to David, "Fear not; for the hand of Saul my father, shall not find thee; and thou shalt be king over Israel, and I shall be next unto thee . . . and they two made a covenant before Jehovah".

They were rivals for a crown. Jonathan, Saul's son, was *born* to it. David

was *called* to it. They were both popular because of their military achievements. Their interests were opposed. Their position made them antagonists. Yet they were friends! These things make theirs one of the unique friendships in history.

Their friendship saved them from jealousies and misunderstandings, leading Jonathan to surrender his claims to the throne, and saving David again and again, from death. It developed their characters, bringing out the best in each. It helped and cheered them in dark and difficult days. It shows us what a noble friendship can do for one.

Friendship is love boiled down, and flavored with kind thoughts, kind words, and helpful deeds. When God measures men in the next world, He will not put the tape about the head; He will put it about the heart.

These two were very much alike. Both were courageous, daring, lovers of adventure. Both were generous, chivalrous, unselfish. Both were lovers of noble deeds.

September 25

DAVID: Triumphant Faith

Psalms 23 and 27:1-6

THE Lord is my Shepherd; I shall not want: (1) Rest. "He maketh me to lie down in green pastures" (Matthew 11:28). (2) Drink. "He leadeth me beside the still waters" (John 7:37; 4:10,13,14). (3) Forgiveness. "He restoreth my soul." (Matthew 9:6). (4) Guidance. "He leadeth me" (John 14:6). (5) Companionship. "Thou art with me." (Matthew 28:20). (6) Comfort. "Thy rod and Thy staff they comfort me." (John 16:7). (7) Food. "Thou preparest a table before me" (John 6:35). (8) Joy. "Thou anointest my head with oil" (John 15:11). (9) Anything. "My cup runneth over" (John 14:13). (10) Nothing lacking in this life. "Surely goodness and mercy shall follow me all the days of my life" (Matthew 6:33). (11) Nothing lacking in eternity. "And I shall dwell in the house of the Lord forever" (John 14:1-3).

The Providing Shepherd (verses 1-2). God has the shepherd-heart, pulsating with love; the shepherd-eye, that takes in the whole flock; the shepherd-nearness, about us and among us day and night; the shepherd-knowledge, understanding our desires better than we do ourselves; the shepherd-strength "able to keep us"; the shepherd-faithfulness, and we may fully trust Him; the shepherd-tenderness, nurturing our life from feebleness to strength.

"The Lord Is My Shepherd." He said not WAS; He said not maybe, or will be. The Lord IS my Shepherd—is on Sunday, Monday, and all through the week; is in January, and is in December, and in every month of the year; is at home, and is in China; is in peace, and is in war; is in abundance, and in penury. Let us live in the joy of this truth.

The Protecting Shepherd (3-4). The oriental shepherd was always ahead of his sheep. He was in front. Any attack upon them had to take him into account. God is in front of the believer. He is in the to-morrows. It is to-morrow that fills men with dread. God is there already. All the to-morrows of our life have to pass Him before they can get to us.

"Fear no evil, for Thou art with me." Even in the midst of danger and gloom the sheep are safe while the shepherd is with them. At this point, the Psalm moves closer to God, the good Shepherd. It passes from "He" to "Thou". It no longer talks *of* Him, but *to* Him. That is what peril does for the soul of man.

The Preparing Shepherd (5-6). The Psalm looks backward and sums up God's mercies. It looks around, and rejoices in God's presence and protection. It also looks forward, gaining exquisite foreglimpses of the joys that are to come. Our Shepherd is of the future, of endless years.

There is something exuberantly triumphant in the Psalmist's boast. He is laughingly defiant in his security. The enemies frown at the open door, while he calmly sits down to a feast with His Lord. The Psalmist does not ask that blessings shall continue to *lead* him, but that goodness and mercy shall *follow* him. They are not to be the guides of his life, but the consequences of it.

October 2

The One True God

Ex. 20:2,3; Isa. 45:22; Mk. 12:28-34; 1 Cor. 8:4-6

A CREATED universe calls for a Creator. A functioning universe calls for a Sustainer.

There is deep significance in the name, Jehovah, by which God here declares Himself. It is a combination of three Hebrew words, which may be translated into an English form thus: *Yehi*, "He will be"; *Hove*, "being"; *Hahyah*, "He was".

A combination is made from the three words by taking the first syllable of the first YEHI, the middle syllable of the second, hOVe, and the last syllable of the third, hahyAH, so that we have the name YEHOVAH. The whole name means, "He that will be, He that is, He that was". God says, "I AM".

Every man has a god. There is no man who has not, somewhere in his heart, in his life, in the essentials of his being, a shrine where a god lives whom he worships. The very composition of human life, the mystery of man's being, demands a center of worship as a necessity of existence.

When man dethrones God, he deifies and worships himself. There are men today of whom it may be said that they worship themselves, with all their heart, and with all their strength, and with all their mind, and themselves only do they serve. In every case, man demands a god, a king, a lawgiver—one who arranges the program, utters the commandments, and demands obedience.

Let men take five minutes to shut out everything save the great fact that they stand alone with God. Some are terribly afraid to spend even as much time as that, with their own thoughts. If they will, if they dare, let them ask, as they stand in the light of that first commandment, "What is my god? To what is my life devoted?" If the answer indicates anything that puts God into the background, let them "Break down every idol, cast out every foe", and let the God Who will be, Who is, Who was, be their God.

Israel's sin was not that they renounced God altogether but that they wanted to worship other gods beside Him. The Church contends with the same difficulty today. There are very few who in their hearts do not believe in God, but what they will not do is give Him exclusive right of way.

God will not accept a divided heart. He is a jealous God. There is not room in your heart for two thrones. Christ said: "No man can serve two masters. . . Ye cannot serve God and Mammon". Mark you, He did not say "No man *shall* serve", but "No man CAN serve".

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REVOLUTION. From Page 2.

Red Help". In some southern towns tenants hung from their balconies signs declaring: "This floor does not pay its rent." Fights occurred between professors and students and among groups of students in the University of Madrid.

A rain of strikes descended on the city, the most inconvenient ones being those of the elevator employees and cafe and hotel waiters. This meant that I had to walk up six flights of stairs four times a day, to get to my work. And, as I left the apartment building where I was employed, the janitor's wife reminded me that there were no more "Senoritas" now, that we were all the same. Yet, a chauffeur in the same building said to me, on the side, *"The workers don't want the revolution that is coming."*

Blood Starts Flowing

A Spanish journalist related to me a horrible sight he had just seen in a workers' district. A mob of workers' wives had killed a French woman, mistaking her for one of the society women whom they accused of feeding poisoned candy to their children. In a miserably inefficient volley of mixed Spanish and French she had tried to defend herself. Surrounded by harpies, her hair and clothes were torn from her and finally a huge piece of stone crashed down on her head.

The papers next day did a splendid job of propaganda with the account of the poisoned-candy-myth but did not publish the death of the foreign woman nor give the real reason for the natural deaths of the children — an epidemic of children's diseases.

The assassination of a lieutenant of the Republican Storm Guards (which I just missed seeing) seemed to set off the big spark. A stormy session of the courts followed immediately. As I went by the Parliament House around 11 p.m., the parked cars announced the session still going on. Deputies, in fist-fighting mood, hurled charges and counter-charges at each other. The scene became bedlam.

Calvo Sotelo, the Monarchist Deputy, read to the ministers the Red list of long accumulated crimes perpetuated by the Anarchists and demanded what they were going to do about it. The Premier's reply was that the government was "belligerent". That same night a lorry of police called at the home of Calvo Sotelo and, according to the report of a newspaper correspondent friend of mine, his body, shot through the eye, was found dumped in a Madrid cemetery, the next morning.

On July 16, I left with the family for their annual vacation at a small Mediterranean summer resort. We had gone a little earlier this year, hoping to escape the ugly atmosphere of political intrigues, street brawls and shootings that hung like a pall over the city ever since the *left* parties had taken over the government after the elections.

In the lovely garden, full of roses, geraniums and jasmin, surrounding our villa, overlooking the blue sea, the five motherless children in my care romped about at their Spanish games, innocent of any impending danger, on the afternoon of the 18th. On Sunday morning, the 19th, the bells of the local churches rang their same old call to the mass.

Very early on the morning of Monday, July 20, we were awakened by a volley of rifle shots and the noise of a truckful of men whose shouts echoed against the walls. One of the servants ran up to my room with the news—*the civil war that so many had been fearing had finally broken out all over the Country and descended upon us.*

Barcelona and Madrid were in chaos with the mobs in control, after the military uprising, begun two days earlier by General Franco in Morocco, had been checked in two baths of blood. The militiamen were coming into our town by the carfuls and we had better be very careful!

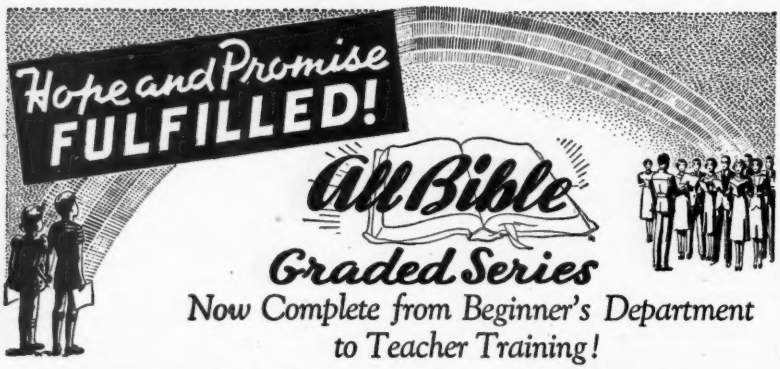
Christians Tortured

From behind closed shutters we watched the scene down the street. The trucks stopped in front of the church nearest us, which was the largest. Several dozen men, dressed in blue denim overall suits, brandishing rifles and pistols, jumped off of the vehicles and trooped into the church. In a moment pews and altar cloths were flung into a pile in the middle of the street. Strident cries and imprecations accompanied the procedure.

Fists were lifted in the Communist salute as some one was found to set fire to the pile, reluctantly at first. Then the militiamen jumped onto their trucks and made off toward the other churches. Two hours later the fire was still burning. A thin column of smoke arose from the debris and was wafted seawards by the wind.

That night the clergy were taken out, en masse, to outside roads and shot. And from that moment the reign of terror was on in the placid town. The thought of tragedies let loose and the noise of automobile horns, rifles and pistol shots and general bedlam, made sleep impossible at night.

From the main church, which became



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a hall, after the furnishings had been cleared out, there erupted at intervals during night meetings, the songs and infernal choruses of "vivas" with which deceived workers punctuated some speech or gave point to threats against the "Fascists".

House by house, the search proceeded for "Fascists", rich people and *rightists*. Early the next evening two men knocked loudly at our door. A maid opened it and the "milicianos", young and armed, demanded to see the head of the house. In the absence of the father, a civil engineer who had remained behind in Madrid, his sister came down.

The men wanted to know, in brief terms, how many we were, how long we were going to stay, whether we had a car and, if we had obeyed the order, broadcast that afternoon, to destroy all religious objects.

"Yes," replied the young aunt, "we have a car but it is old." The men informed her that we could keep it for the time being, since it was old, but that they would require the services of the chauffeur for "night duties".

They were assured that the religious articles had been burned and then departed with our chauffeur. Later, under cover of darkness a 17 year old cousin, aided by one of the servants, took a large box with all our religious possessions to the beach and buried it deep in the sand. The children had debated whether to dig a grave for the box in a garden corner or take it to the beach.

Soon after their return we heard a commotion in the house to our left, where a middle-aged couple with 12 children lived. There were loud voices, cries, oaths, shouts. Then we saw a group of about 10 militiamen drag the husband, the oldest son, and a priest, who was the children's tutor, out into the street. There, without further ceremony, the three were shot and the men left. The old man lay face down with his arms stretched out. The son sprawled near him and the priest fell a few feet away, also face down, a big dark blotch spreading out from his body.

The women and some of the children came out to lift and drag the bodies in, and for the rest of the night we heard their hysterical cries and pitiful murmurings which later subsided into the long monotone of collective prayer until after dawn.

Mob Rule

From that day to September 6, 1936, when we left for Madrid, the daily and nightly life of the summer resort followed the same pattern. The Anarchist organization, F.A.I., the radical C.N.T., the U.G.T. and the Trotskyist P.O.U.M. (Workers' Party for Marxist Unification) all set up headquarters. To leave the town or to circulate around it, a pass had to be first gotten from one of these committees, which had superseded the civil authorities. There were a few militiawomen here but not in the great numbers that I afterwards saw them in Barcelona.

All cars were taken over by the committees of the C.N.T., F.A.I., U.G.T., P.O.U.M. *et al.* Searches went on for religious articles, money, compromising papers and arms. Everywhere blue-overalled, rifle-bearing militiamen were seen, stopping cars, questioning pedestrians and leading people to jail. Things confiscated from houses and not appropriated by the men for their own use, fed huge bonfires in the streets.

The killings never stopped. Shootings at the beach became a matter of everyday routine, and our chauffeur, reported after arriving home in the morning, deadly details of the murders of people that he was forced to round up at night. At first, there was some semblance of going through the motions of a trial before the militia committees but this lasted only two days.

Thereafter this ceremony was dispensed with and the ride *(paseito)* substituted. "Milicianos" simply broke into houses, took suspects into custody and then gave them *the ride*. It was a lucky thing that the vacation season had not yet really begun and that consequently a lot of people were not taken for the ride, at least in this place.

By this time the foreigners who had come to spend the summer here had fled. American, French and British cruisers called at the harbor and sent men ashore to escort their nationals on board. I rather suspected that a few Spaniards also found their way on them.

Soon the shortage of foodstuffs made itself felt. Eggs, butter and meats became nearly luxuries. Other signs of war appeared. The beautiful local hotel was converted into a Hospital of Blood. Ambulances dumped into it the wounded from near-by fronts. Men on crutches, with bandaged faces, arms in slings or a limb missing, ceased to be something for even me to stare at.

Among the wounded many bore self-inflicted injuries. These were the ones whose revolutionary ardor and enthusiasm did not reach the point of accepting death and danger at the front and who, preferred the lesser discomforts of a bullet wound in hand or foot that would save them, at least for a time, from the trenches.

Another display of unwillingness was shown when groups of militia from our town and Barcelona made a show of going to the Madrid front, only to return the next day, in trainloads, offering various excuses.

When the "expeditionary forces", sent to take the Balearic Islands, came home after suffering a crushing defeat, 10 militiamen from our community were missing, killed in action. To compensate, 10 "Fascist" suspects from the town were shot that same night.

Foreign consuls were thoroughly alarmed by this time. From their Barcelona offices they gave repeated warnings to their nationals in the zone to avail themselves of the chance to evacuate on warships before things got much worse. Our American Consul, despite the stubbornness of many of us, exerted every effort to clear us out of the danger. He, personally and in very strong terms, urged me to leave. But, I decided to stay.

(To be Continued Next Month)

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